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| DESIGN DATA SCHEDULE | | | | | | | | | | | | | | | | | | | |
|----------------------|---|---------------------|--|------------|------------------|----------------------|-------|----------------|-----------------------------|-----------------------------|------------------|-------------------|-----------|------|----------------------|---------------------|-----------------|--|---|
| REF. NO. | DESCRIPTION | LOCATION / QUANTITY | AREA SERVED | POWER FROM | | Electric Motors each | | Mass each (kg) | Total for AHU or Fans (L/s) | TP (Pa) Ext. to AHU or Fans | COOLING | | | | Return Air OBD (L/s) | Fresh Air OBD (L/s) | Floor Area (m2) | | |
| | | | | | Others | Load | Phase | | | | Water Flow (L/s) | Cooling Coil (kW) | Air On °C | | | | | Air Off °C | |
| | <u>System 1 - Electrical Equipment Cooling</u> | | | | | | | | | | | | | | | | | | |
| AHU 01 | EAST WING SUPPLY (Initial Installation) | 1 | RELAY ROOM METERING ROOM SCADA ROOM LV ROOM | ACP-L1-01 | SITE ELECTRICIAN | 2.00 kW | 3 | 250 | 1745 | T.B.C. | 1.0 | 21.7 | 30.2 | 19.3 | 13.7 | 13.2 | 505 | 1240 | 38 38 38 38 |
| AHU 02 | WEST WING SUPPLY A (Initial Installation) | 1 | MV SWITCHGEAR ROOM - SOUTH | ACP-L1-01 | SITE ELECTRICIAN | 4.00 kW | 3 | 600 | 3180 | T.B.C. | 3.0 | 68.2 | 30.2 | 19.3 | 13.7 | 13.2 | 2690 | 490 | 172 |
| AHU 03 | WEST WING SUPPLY B (Initial Installation) | 1 | MV SWITCHGEAR ROOM - NORTH | ACP-L1-01 | SITE ELECTRICIAN | 4.00 kW | 3 | 600 | 3180 | T.B.C. | 3.0 | 68.2 | 30.5 | 19.7 | 13.6 | 13.1 | 2690 | 490 | 172 |
| FCU 01 | WEST WING SUPPLY C (Future Capacity Expansion) | T.B.C | MV SWITCHGEAR ROOM - SOUTH | ACP-L1-01 | SITE ELECTRICIAN | 1.00 kW | 3 | T.B.C. | 890 | N/A | 0.8 | 17.5 | 30.2 | 19.3 | 13.7 | 13.2 | 890 | 0 | 172 |
| FCU 02 | | T.B.C | MV SWITCHGEAR ROOM - NORTH | ACP-L1-01 | SITE ELECTRICIAN | 1.00 kW | 3 | T.B.C. | 890 | N/A | 0.8 | 17.5 | 30.2 | 19.3 | 13.7 | 13.2 | 890 | 0 | 172 |
| | <u>System 2 - Fresh Air Supply</u> | | | | | | | | | | | | | | | | | | |
| FAF 01 | SPIN FILTER FAN | 1 | AHU 1 AHU 2 AHU 3 AC PLANTROOM INTERNAL CORRIDOR SOUTH STAIRWELL NORTH STAIRWELL LEVEL 00 SERVICE FLOOR NORTH EAST CORNER ROOM | ACP-L1-01 | SITE ELECTRICIAN | 7.00 kW | 3 | 1000 | 3985 | T.B.C. | 0 | 0.0 | — | — | — | — | — | 1240 490 490 490 440 130 210 390 105 | N/A N/A N/A 78 155 70 28 727 27 |
| | <u>Chiller Units</u> | | | | | | | | | | | | | | | | | | |
| ACC 01 | AIR COOLED CHILLER | 1 | ALL AHU's | ACP-L2-01 | SITE ELECTRICIAN | 62.2 kW | 3 | 2000 | — | — | 8.6 | 194 | — | — | — | — | | | |
| ACC 02 | AIR COOLED CHILLER | 1 | ALL AHU's | ACP-L2-01 | SITE ELECTRICIAN | 33.8 kW | 3 | 1050 | — | — | 4.6 | 105 | — | — | — | — | | | |

| DIFFUSER SCHEDULE | | | | | | | | | | | | | |
|-------------------|----------------------------|---------------|--------------------|-----------------------|---------------------------|---------------|----------------|---------------|--------------------|-----------------------|---------------------------|---------------|----------------|
| SUPPLY FROM | AREA SERVED | REFERENCE NO. | SUPPLY GRILLE QTY. | FLOW PER GRILLE (L/s) | GRILLE DIMENSIONS (L x W) | GRILLE - MAKE | GRILLE - MODEL | REFERENCE NO. | RETURN GRILLE QTY. | FLOW PER GRILLE (L/s) | GRILLE DIMENSIONS (L x W) | GRILLE - MAKE | GRILLE - MODEL |
| AHU 01 | RELAY ROOM | SAG 03 | 2 | 140 | 250 x 150 | Europaair | DD + OBD | N/A | — | 0 | — | — | — |
| | METERING ROOM | SAG 03 | 2 | 140 | 250 x 150 | Europaair | DD + OBD | N/A | — | 0 | — | — | — |
| | SCADA ROOM | SAG 04 | 2 | 195 | 300 x 250 | Europaair | DD + OBD | RAG 01 | 1 | 110 | 250 x 200 | Europaair | RA |
| | LV ROOM | SAG 08 | 3 | 260 | 300 x 250 | Europaair | DD + OBD | RAG 02 | 2 | 395 | 300 x 250 | Europaair | RA |
| AHU 02 | MV SWITCHGEAR ROOM - SOUTH | SAG 09 | 6 | 530 | 525 x 300 | Europaair | DD + OBD | RAG 03 | 5 | 540 | 400 x 350 | Europaair | RA |
| AHU 03 | MV SWITCHGEAR ROOM - NORTH | SAG 09 | 6 | 530 | 525 x 300 | Europaair | DD + OBD | RAG 03 | 5 | 540 | 400 x 350 | Europaair | RA |
| FAF 01 | AHU 1 | OBD | 1 | 1240 | — | N/A | N/A | | | | | | |
| | AHU 2 | OBD | 1 | 490 | — | N/A | N/A | | | | | | |
| | AHU 3 | OBD | 1 | 490 | — | N/A | N/A | | | | | | |
| | INTERNAL CORRIDOR | SAG 07 | 2 | 245 | 375 x 200 | Europaair | DD + OBD | | | | | | |
| | LEVEL 00 - A/C ROOM 1 | SAG 06 | 2 | 220 | 375 x 200 | Europaair | DD + OBD | | | | | | |
| | SOUTH STAIRWELL | SAG 02 | 1 | 130 | 250 x 150 | Europaair | DD + OBD | | | | | | |
| | NORTH STAIRWELL | SAG 05 | 1 | 210 | 300 x 250 | Europaair | DD + OBD | | | | | | |
| | LEVEL 00 SERVICE FLOOR | SAG 04 | 2 | 195 | 300 x 250 | Europaair | DD + OBD | | | | | | |
| | NORTH-EAST CORNER ROOM | SAG 01 | 1 | 105 | 300 x 300 | Europaair | FG 15" + OBD | | | | | | |

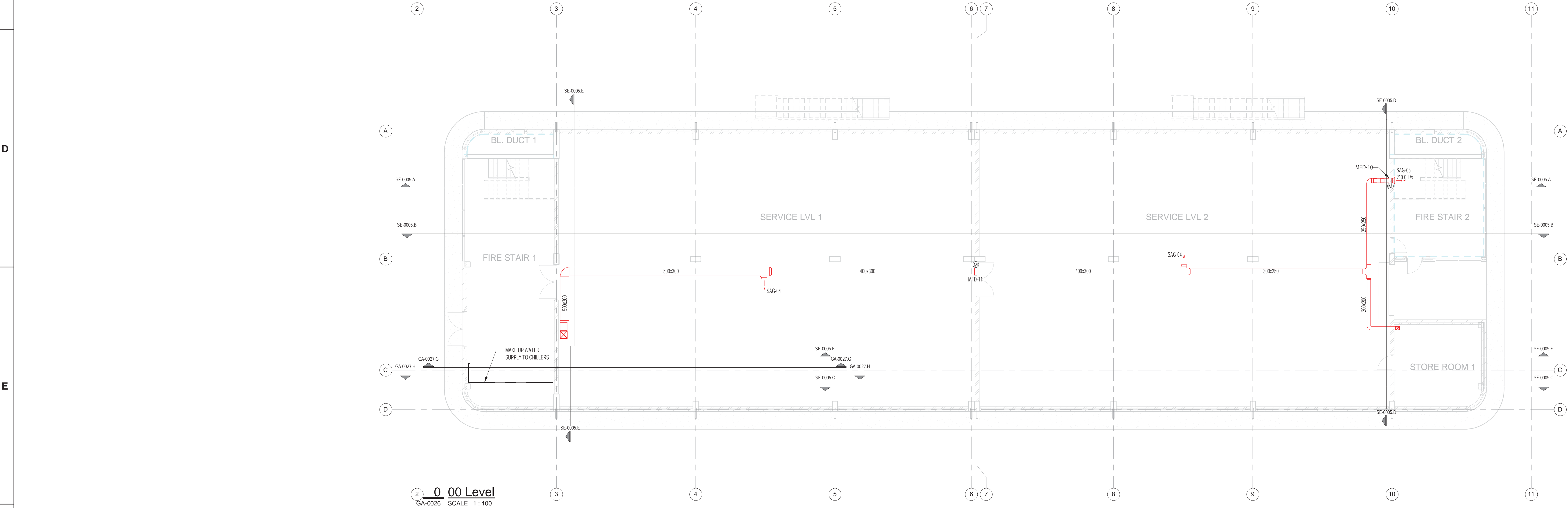
| WEATHER LOUVER SCHEDULE | | |
|-------------------------|-----------|-----|
| REF. NO. | SIZE | QTY |
| WL 01 | 1500x1500 | 1 |

| SMOKE VENT SCHEDULE | | |
|---------------------|-----------|-----|
| REF. NO. | SIZE | QTY |
| SMOKE VENTILATOR | 3600x1000 | 2 |

| MOTOTRIZED FIRE DAMPER SCHEDULE | | |
|---------------------------------|-----------------|-----|
| REF. NO. | SIZE | QTY |
| MFD-01 | 300x300-300x300 | 1 |
| MFD-02 | 350x350-350x350 | 3 |
| MFD-03 | 400x400-400x400 | 2 |
| MFD-04 | 500x450-500x450 | 1 |
| MFD-05 | 500x500-500x500 | 1 |
| MFD-06 | 550x550-550x550 | 1 |
| MFD-07 | 650x650-650x650 | 4 |
| MFD-08 | 700x650-700x650 | 4 |
| MFD-09 | 200x200-200x200 | 3 |
| MFD-10 | 250x250-250x250 | 1 |
| MFD-11 | 400x300-400x300 | 1 |
| Grand total: 22 | | |

| HVAC DUCT LEGEND | |
|---|---|
| ■ | FRESH AIR |
| ■ | RETURN AIR |
| ■ | SUPPLY AIR |
| | MECHANICAL EQUIPMENT/ AIR TERMINALS/ DUCT ACCESSORIES |

| LEGEND | | | |
|--------|--|--|--|
| FAF | FRESH AIR SUPPLY FAN | | |
| EAF | EXHAUST AIR FAN | | |
| | 1-PHASE ISOLATOR LOCAL WEATHER PROOF ISOLATOR BY SITE ELECTRICIAN. HVAC CONTRACTOR TO PROVIDE FAN STARTER AND OVERLOAD PROTECTION FOR FAN. | | |
| | 3-PHASE ISOLATOR: SITE ELECTRICIAN TO CONNECT ONTO 3-PHASE ISOLATOR IN ACP. | | |
| | 850 TRAPPED DRAIN POINT BY PLUMBER | | |
| SAT | SOUND ATTENUATOR | | |
| | DOOR UNDERCUT 25mm BY OTHERS | | |
| | MOTORIZED FIRE DAMPER WITH A 16 GAUGE GALVANIZED SLEEVE TO BE BUILT IN BY BUILDER. | | |
| | FIRE DAMPER | | |
| | WIRED REMOTE TEMPERATURE CONTROLLER | | |
| ACU | AIR CONDITIONING UNIT: INCLUDING LOCAL ISOLATOR BY HVAC CONTRACTOR | | |
| | BUTTERFLY DAMPER | | |
| | NON-RETURN DAMPER | | |
| | ON/OFF CANOPY SWITCH | | |
| | ELECTRICAL DISTRIBUTION PANEL | | |



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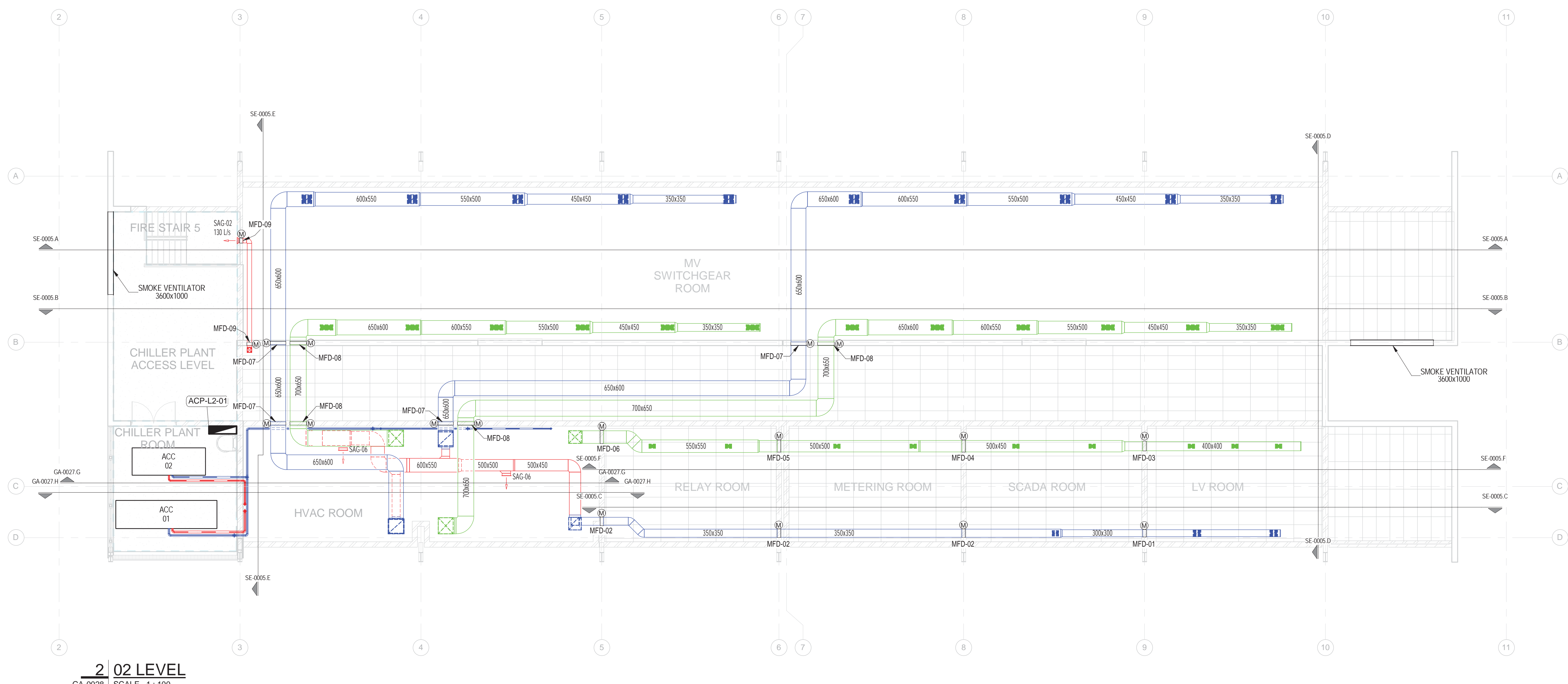
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2 02 LEVEL
GA-0028 SCALE 1:100

| HVAC DUCT LEGEND | |
|--|---|
| ■ | FRESH AIR |
| ■ | RETURN AIR |
| ■ | SUPPLY AIR |
| | MECHANICAL EQUIPMENT/ AIR TERMINALS/ DUCT ACCESSORIES |

| LEGEND | |
|--------|---|
| FAF | FRESH AIR SUPPLY FAN |
| EAF | EXHAUST AIR FAN |
| | 1-PHASE ISOLATOR LOCAL WEATHER PROOF ISOLATOR BY SITE ELECTRICIAN. HVAC CONTRACTOR TO PROVIDE FAN, STARTER AND OVERLOAD PROTECTION FOR FAN. |
| | 3-PHASE ISOLATOR: SITE ELECTRICIAN TO CONNECT ONTO 3-PHASE ISOLATOR IN ACP |
| | 800 TRAPPED DRAIN POINT BY PLUMBER |
| SAT | SOUND ATTENUATOR |
| | DOOR UNDERCUT 25mm BY OTHERS |
| | MOTORIZED FIRE DAMPER WITH A 16 GAUGE GALVANIZED SLEEVE TO BE BUILT IN BY BUILDER |
| | FIRE DAMPER |
| | WIRED REMOTE TEMPERATURE CONTROLLER |
| ACU | AIR CONDITIONING UNIT INCLUDING LOCAL ISOLATOR BY HVAC CONTRACTOR |
| | BUTTERFLY DAMPER |
| | NON-RETURN DAMPER |
| | ON/OFF CANOPY SWITCH |
| | ELECTRICAL DISTRIBUTION PANEL |

MASTER
10 FEB 2017
AECOM

| REFERENCE DRAWINGS | |
|----------------------------|-------------------------------------|
| 1224701-2-510-M-GA-0026-01 | HVAC GENERAL ARRANGEMENT - LEVEL 00 |
| 1224701-2-510-M-SD-0005-01 | CHILLED WATER SCHEMATIC |
| 1224701-2-510-M-SE-0004-01 | HVAC SECTION LAYOUT |
| DRAWING NO. | REFERENCE |

| NOTES | |
|---|--|
| 1. DO NOT SCALE DRAWING - ONLY DIMENSIONS SHOWN TO BE USED | |
| 2. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS, DIMENSIONS AND LEVELS ON THE SITE AND NOTIFY THE NEC SUPERVISOR OF ANY VARIATIONS BEFORE CONSTRUCTION. | |

AECOM

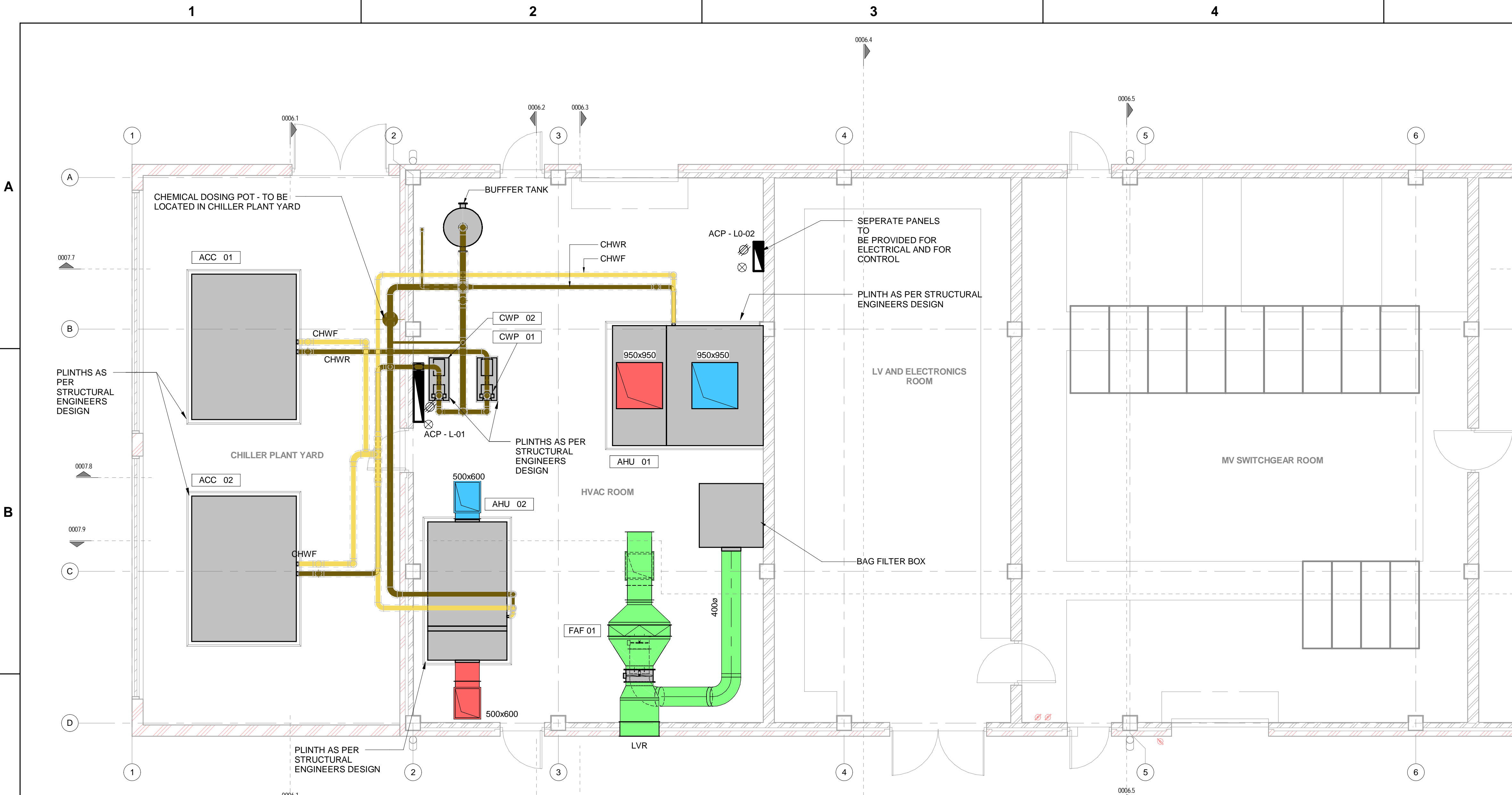
CAPE TOWN OFFICE
WATERSIDE PLACE, SOUTH GATE
TYGER WATERFRONT
CARL CRONJE DRIVE

TEL: +27 (0)21 950 7500
FAX: +27 (0)21 950 7502
REG. NO. 1966/006628/07

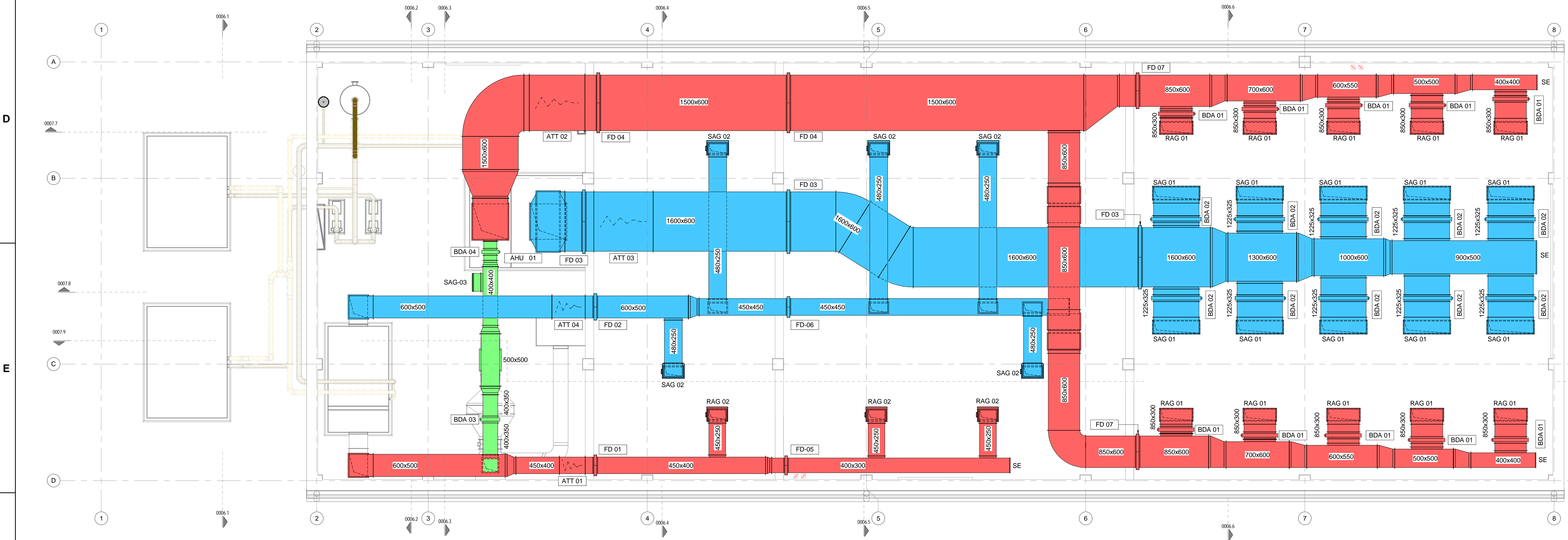
| CONTRACTOR/CONSULTANT | |
|-----------------------|-------------------------|
| TITLE | NAME SIGN DATE |
| OPERATING DIVISIONS | |
| TITLE | NAME SIGN DATE |
| REVISIONS | |
| NO | DESCRIPTION |
| 01 | ISSUED FOR CONSTRUCTION |
| 02 | ISSUED FOR CONSTRUCTION |
| 03 | ISSUED FOR CONSTRUCTION |
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| 98 | ISSUED FOR CONSTRUCTION |
| 99 | ISSUED FOR CONSTRUCTION |
| 100 | ISSUED FOR CONSTRUCTION |

| TRANSNET CAPITAL PROJECTS | |
|---------------------------|----------------|
| TITLE | NAME SIGN DATE |
| DRAWN | K.C. 27 01 17 |
| CHECKED | J.J. 27 01 17 |
| DESIGNED | J.J. 27 01 17 |
| CHECKED | A.D. 27 01 17 |
| PR.ENG./PR.TECH./PR.ARCH | |
| NAME | A.N. DALLI |
| SIGNATURE | |
| REG. NUMBER | 9170304 |
| DATE | 27 01 17 |
| SCALE: 1:100 | |

| | |
|---|-------------|
| Transnet Capital Projects | |
| TRANSNET LTD (PROMOTED AS TRANSNET CAPITAL PROJECTS) REG NO. 1966/006628/07 | |
| TABLE BAY BUILDING, TYGERSBERG PARK, 163 LYN KRIGE DRIVE, PLATTENLOOF, 8001 | |
| TEL: 021 940 1999 FAX: 021 940 7455 | |
| PORT OF SALDANHA | |
| IRON ORE TIPPLER 3 PROJECT | |
| BULK POWER UPGRADE: | |
| MAIN INTAKE SUBSTATION | |
| HVAC GENERAL ARRANGEMENT - LEVEL 02 | |
| PROJECT NUMBER | 00 |
| DIS | FBS |
| TYPE | M |
| DRAWING NO. | G A 0 0 2 8 |
| SHEET | 0 1 |
| REV | 00 |
| ID | AE |



1 LEVEL 00 - HVAC LAYOUT
0029 SCALE 1:50



2 TO BEAM - HVAC LAYOUT
0029 SCALE 1:50

| MECH - SA GRILLE SCHEDULE | | | | | | | | | |
|---------------------------|--------------------------|------------------|---------------------|------------|------------|---------------------------|-------------|-------------|--------------|
| Supply From | Area Served | Reference Number | Total Airflow (L/s) | Grille Qty | Flow (L/s) | Grille Dimensions (L x W) | Grille Make | Grille Type | Grille Model |
| AHU 01 | VSD AND TRANSFORMER ROOM | SAG 01 | 8400 | 10 | 840 | 1125 x 325 | Trox | DD-0BD | DD-0BD |
| AHU 02 | MV SWITCHGEAR ROOM | SAG 02 | 1050 | 3 | 350 | 480 x 250 | Europair | DD-0BD | DD-0BD |
| FAF 01 | LV AND ELECTRONICS ROOM | SAG 02 | 560 | 1 | 560 | 480 x 250 | Europair | DD-0BD | DD-0BD |
| AHU 1 | — | — | 870 | 1 | 870 | — | — | — | — |
| AHU 2 | — | — | 870 | 1 | 870 | — | — | — | — |
| HVAC PLANT ROOM | — | SAG 03 | 380 | 1 | 380 | 480 x 250 | Europair | DD-0BD | DD-0BD |

| MECH - RA GRILLE SCHEDULE | | | | | | | |
|---------------------------|----------------------|------------|--------|-------|-------------------|--------------|---------|
| REFERENCE NUMBER | RETURN AIRFLOW (L/s) | GRILLE QTY | HEIGHT | WIDTH | SELECTION AIRFLOW | MANUFACTURER | MODEL |
| RAG 01 | 7850 L/s | 10 | 300 | 850 | 785 L/s | TROX | TYPE TR |
| RAG 02 | 490 L/s | 2 | 250 | 450 | 245 L/s | EUROPAIR | RA+OBD |
| RAG 02 | 340 L/s | 1 | 250 | 450 | 340 L/s | EUROPAIR | RA+OBD |

| MECH - FIRE DAMPER SCHEDULE | | | | |
|-----------------------------|---------------------------------------|--------|-------|-------|
| COMPONENT MARK | TYPE | HEIGHT | WIDTH | TOTAL |
| FD 01 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 400 | 450 | 1 |
| FD 02 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 500 | 600 | 1 |
| FD 03 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 600 | 1600 | 3 |
| FD 04 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 600 | 1500 | 2 |
| FD 07 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 600 | 850 | 2 |
| FD-05 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 300 | 400 | 1 |
| FD-06 | FIRE DAMPER - MOTORIZED - RECTANGULAR | 450 | 450 | 1 |

| MECH - BALANCING DAMPER SCHEDULE | | | | |
|----------------------------------|------------------|--------|-------|-------|
| COMPONENT MARK | TYPE | HEIGHT | WIDTH | TOTAL |
| BDA 01 | BALANCING DAMPER | 300 | 850 | 10 |
| BDA 02 | BALANCING DAMPER | 325 | 1225 | 10 |
| BDA 03 | BALANCING DAMPER | 350 | 400 | 1 |
| BDA 04 | BALANCING DAMPER | 300 | 350 | 1 |

| MECH - SOUND ATTENUATOR SCHEDULE | | | |
|----------------------------------|--------|-------|-------|
| REFERENCE NUMBER | HEIGHT | WIDTH | TOTAL |
| ATT 01 | 400 | 450 | 1 |
| ATT 02 | 600 | 1500 | 1 |
| ATT 03 | 600 | 1600 | 1 |
| ATT 04 | 500 | 600 | 1 |

LEGEND

FAF FRESH AIR SUPPLY FAN
EAF EXHAUST AIR FAN

230V / 1 Phase / 50 Hz POWER SUPPLY AND ISOLATOR BY ELECTRICAL CONTRACTOR. TERMINATION AT EQUIPMENT BY HVAC CONTRACTOR. MOTOR STARTERS AND OVERLOAD PROTECTION TO BE BY HVAC CONTRACTOR, WHERE APPLICABLE.

400V / 3 Phase / 50 Hz POWER SUPPLY AND ISOLATOR BY ELECTRICAL CONTRACTOR. TERMINATION AT EQUIPMENT BY HVAC CONTRACTOR. MOTOR STARTERS AND OVERLOAD PROTECTION TO BE BY HVAC CONTRACTOR, WHERE APPLICABLE.

950 TRAPPED DRAIN POINT BY PLUMBER

SAT SOUND ATTENUATOR

DOOR UNDERCUT 25mm BY OTHERS

MOTORIZED FIRE DAMPER WITH A 16 GAUGE GALVANIZED SLEEVE TO BE BUILT IN BY BUILDER

FIRE DAMPER

WIRED REMOTE TEMPERATURE CONTROLLER

ACU AIR CONDITIONING UNIT INCLUDING LOCAL ISOLATOR BY HVAC CONTRACTOR

BUTTERFLY DAMPER

NON-RETURN DAMPER

ON/OFF CANOPY SWITCH

ELECTRICAL DISTRIBUTION PANEL

FIRE INTERLOCK RELAY AND WIRING UP TO INDICATED POINT BY FIRE DETECTION CONTRACTOR. TERMINATION AT EQUIPMENT BY HVAC CONTRACTOR

HVAC PIPE LEGEND

CHILLED WATER

CHILLED WATER

HVAC LEGEND

EXHAUST

FRESH AIR/NATURAL

RETURN

SUPPLY

FOUL

MECHANICAL EQUIP/ AIR TERMINALS/ DUCT ACCESSORIES

| DESIGN DATA SCHEDULE | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--|------|---|----------------------|------------------|---|---|----------------------|------------------------|--|-----------|-------|------------|------|-----------------|---------------------|--------------------|------|------------|-----|--------------------|
| REF. NO. | DESCRIPTION | QTY. | AREA SERVED | EQUIPMENT POWER FROM | | Electric Motors / Rated Electric Duty (Total) | | Mass each (kg) | Total Airflow (L/s) | Total Pressure (Pa) Ext. to AHU | COOLING | | | | | | HEATING | | MIXING BOX | | Floor Area (m2) |
| | | | | | | | | | | | Air On °C | | Air Off °C | | Heating (kW) | Return Air (L/s) | Fresh Air (L/s) | | | | |
| | | | | | | | | | | | | | | | | | | DB | WB | DB | |
| Airside Units | | | | | | | | | | | | | | | | | | | | | |
| AHU 01 | VERTICAL DISCHARGE AIR HANDLING UNIT | 1 | VSD AND TRANSFORMER ROOM | ACP-L0-02 | SITE ELECTRICIAN | 7.50 kW | 3 | l.b.c. | 8400 | 425 | 7.5 | 170.9 | 29.9 | 19.2 | 13.7 | 13.2 | 0.0 | 7840 | 560 | 126 | |
| AHU 02 | HORIZONTAL DISCHARGE AIR HANDLING UNIT | 1 | MV SWITCHGEAR ROOM LV AND ELECTRONICS ROOM | ACP-L0-02 | SITE ELECTRICIAN | 1.50 kW | 3 | l.b.c. | 1700 | 425 | 1.8 | 40.8 | 29.4 | 20.1 | 13.6 | 13.1 | 0.0 | 490 | 560 | 103 | |
| FAF 01 | SPIN FILTER FAN | 1 | AHU 1 AHU 2 HVAC PLANT ROOM | ACP-L0-02 | SITE ELECTRICIAN | 2.20 kW | 3 | l.b.c. | 1810 | 190 | 0 | 0.0 | — | — | — | — | — | 0 | 560 | N/A | |
| | | | | | | | | | | | | | — | — | — | — | — | 0 | 870 | N/A | |
| | | | | | | | | | | | | | — | — | — | — | — | 0 | 380 | 62 | |
| Chiller Units | | | | | | | | | | | | | | | | | | | | | |
| ACC 01 | AIR COOLED CHILLER | 1 | ALL AHU's | ACP-L0-01 | SITE ELECTRICIAN | 47.0 kW | 3 | l.b.c. | — | — | 6.2 | 142 | — | — | — | — | 0.0 | | | | |
| ACC 02 | AIR COOLED CHILLER | 1 | ALL AHU's | ACP-L0-01 | SITE ELECTRICIAN | 47.0 kW | 3 | l.b.c. | — | — | 6.2 | 142 | — | — | — | — | 0.0 | | | | |

| REFERENCE DRAWINGS | |
|-------------------------|--|
| 1924701-2-510-M-ST-0005 | SUBSTATION M - STANDARD PIPING DETAILS |
| 1924701-2-510-M-ST-0004 | SUBSTATION M - STANDARD DUCTING DETAILS |
| 1924701-2-510-M-SE-0007 | SUBSTATION M - HVAC SECTION LAYOUT (SHEET 2) |
| 1924701-2-510-M-SE-0006 | SUBSTATION M - HVAC SECTION LAYOUT (SHEET 1) |
| 1924701-2-510-M-SD-0005 | SUBSTATION M - CHILLED WATER SCHEMATIC |
| DRAWING | REFERENCE |

GENERAL NOTES

1. DO NOT SCALE DRAWING - ONLY DIMENSIONS SHOWN TO BE USED

2. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS, DIMENSIONS AND LEVELS ON THE SITE AND NOTIFY THE NEC SUPERVISOR OF ANY VARIATIONS BEFORE CONSTRUCTION.

3. CAD FORMAT DRAWINGS ARE UNCONTROLLED AND MAY NOT REPRESENT THE DESIGN. THE PDF FORMAT DRAWINGS ISSUED BY AECOM ARE DEEMED TO BE THE ONLY TRUE REPRESENTATION OF THE AECOM DESIGN.

4. PLEASE NOTE THAT ONLY THE APPOINTED SUB-CONTRACTORS DRAWINGS SHOULD BE USED FOR CONSTRUCTION PURPOSES. THIS DRAWING ONLY SERVES AS A REFERENCE / INFORMATION DRAWING.

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WATERSIDE PLACE, SOUTH GATE
TYGER WATERFRONT
CARL CRONJE DRIVE

TEL: +27 (0)21 950 7500
FAX: +27 (0)21 950 7502

CONTRACTOR/CONSULTANT

| TITLE | NAME | SIGN | DATE |
|-------|------|------|------|
| | | | |

OPERATING DIVISIONS

| TITLE | NAME | SIGN | DATE |
|-------|------|------|------|
| | | | |

TRANSNET CAPITAL PROJECTS

| TITLE | NAME | SIGN | DATE |
|-------|------|------|------|
| | | | |

PR.ENG./PR.TECH./PR.ARCH

| NAME | DATE |
|------|------|
| | |

SIGNATURE

| REG. NUMBER | DATE |
|-------------|------|
| | |

SCALE

| SCALE | AS SHOWN |
|-------|----------|
|-------|----------|

TRANSNET CAPITAL

TRANSNET LTD TRADING AS TRANSNET CAPITAL PROJECTS - REG. NO. 2010/0000000
TABLE BAY BUILDING, TYGERBERG PARK, 163 LYS KRIGER DRIVE, 8001
TEL: 021 940 1999
FAX: 086 877 2465

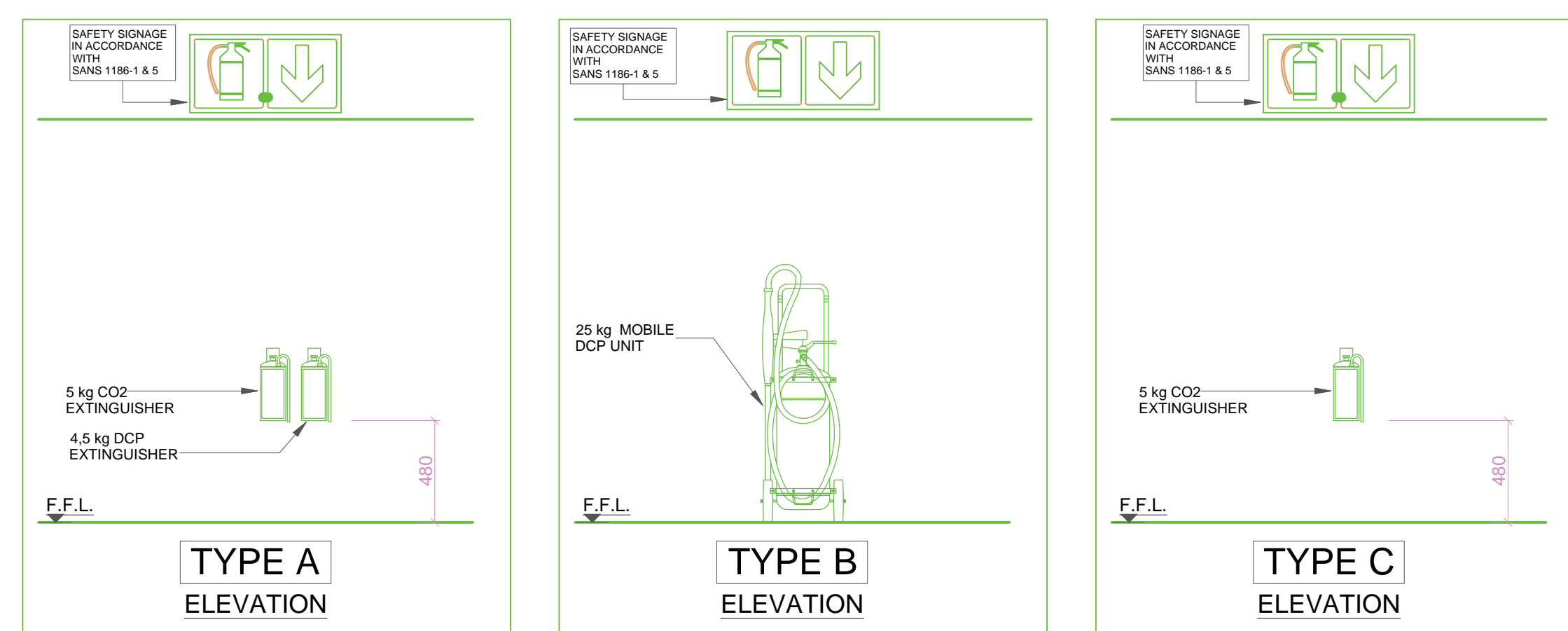
PORT OF SALDANHA



















































**IRON ORE TIPPLER 3 PROJECT
BULK POWER UPGRADE:
SUBSTATION M
HVAC GENERAL ARRANGEMENT LAYOUT**

| PROJECT NUMBER | CD | FBS | DHS | TYPE | DRAWING NO. | SHEET | REV | ID |
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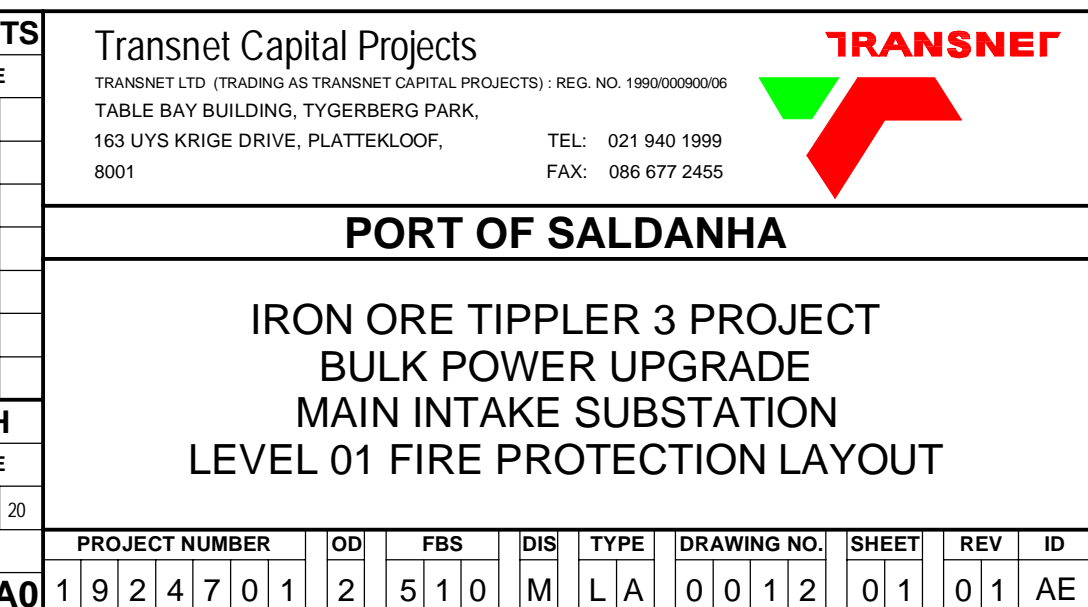


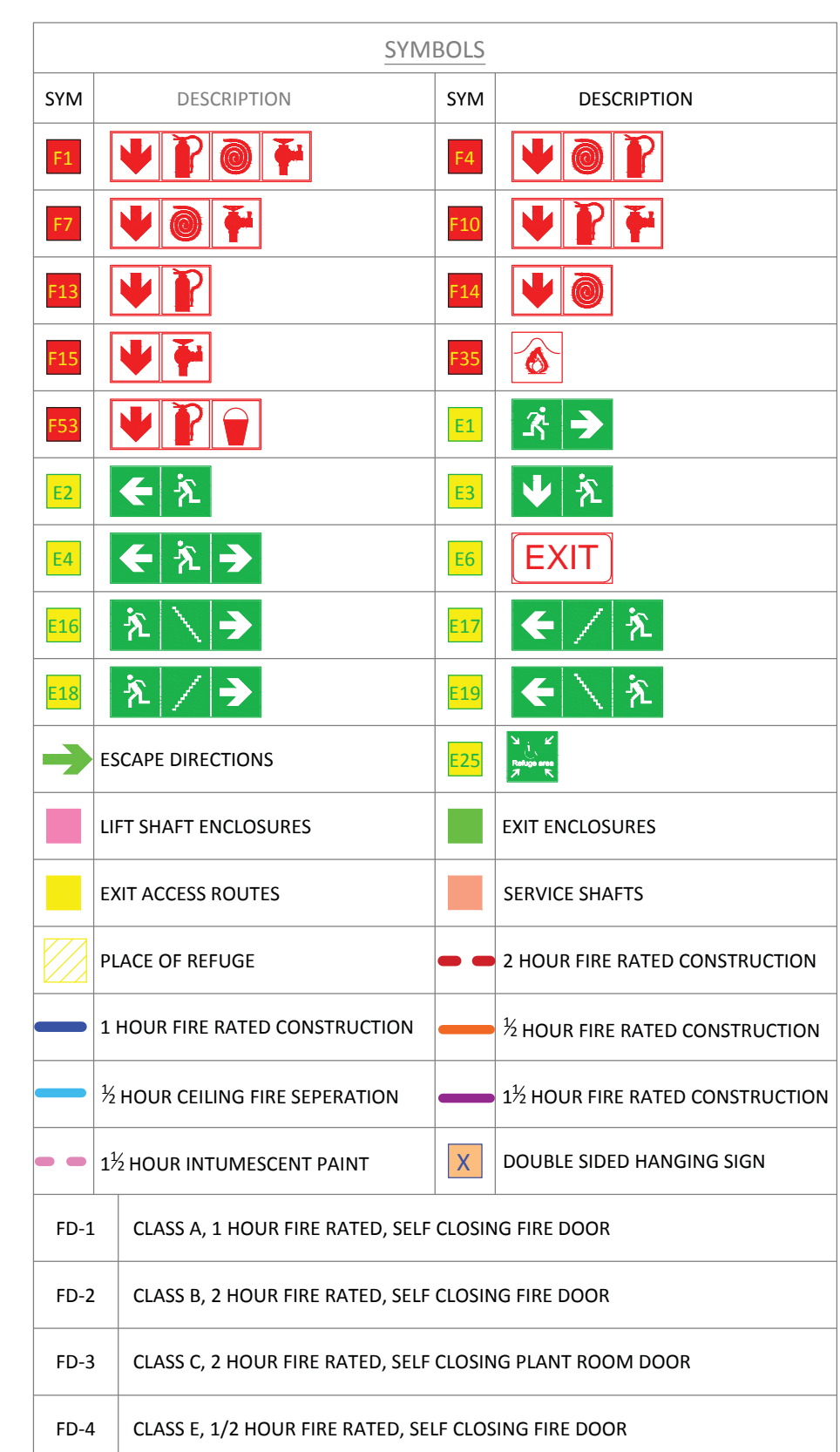
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23 FEB 2017
AECOM TRANSNET



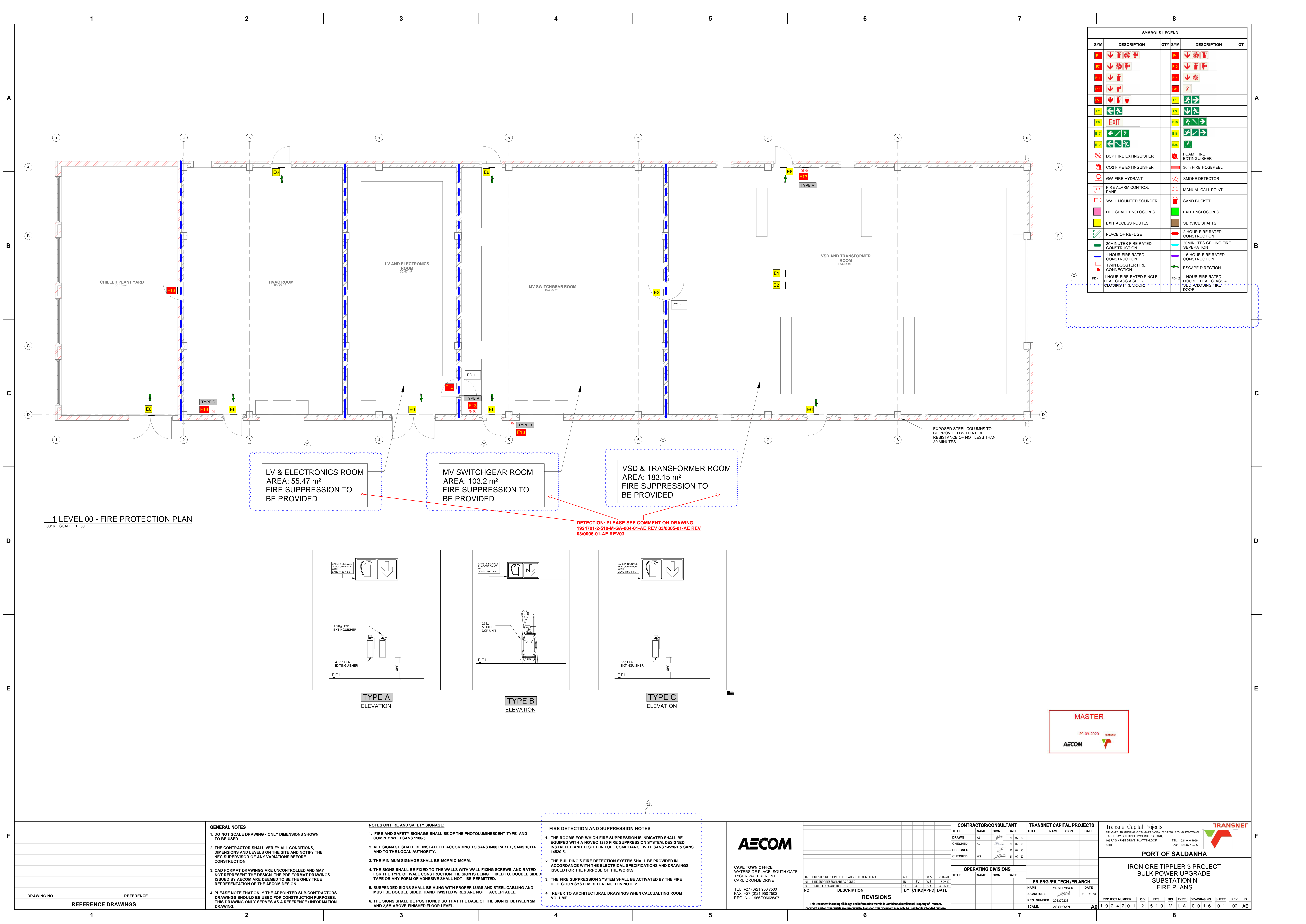
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|---|---|---|---|
| SYM | DESCRIPTION | SYM | DESCRIPTION |
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|  | |  | |
|  | ESCAPÉ DIRECTIONS |  |  |
|  | LIFT SHAFT ENCLOSURES |  | EXIT ENCLOSURES |
|  | EXIT ACCESS ROADS |  | SERVICE SHAFTS |
|  | PLACE OF REFUGE |  | 2 HOURS FIRE RATED CONSTRUCTION |
|  | 1 HOUR FIRE RATED CONSTRUCTION |  | ½ HOUR FIRE RATED CONSTRUCTION |
|  | 5 HOUR CEILING FIRE SEPERATION |  | 1½ HOUR FIRE RATED CONSTRUCTION |
|  | 1½ HOUR INTUMESCENT PAINT |  | DOUBLE SIDED HANGING SIGN |
| FD-1 | CLASS A, 1 HOUR FIRE RATED, SELF CLOSING FIRE DOOR | | |
| FD-2 | CLASS B, 2 HOUR FIRE RATED, SELF CLOSING FIRE DOOR | | |
| FD-3 | CLASS C, 2 HOUR FIRE RATED, SELF CLOSING PLANT ROOM DOOR | | |
| FD-4 | CLASS E, 1/2 HOUR FIRE RATED, SELF CLOSING FIRE DOOR | | |

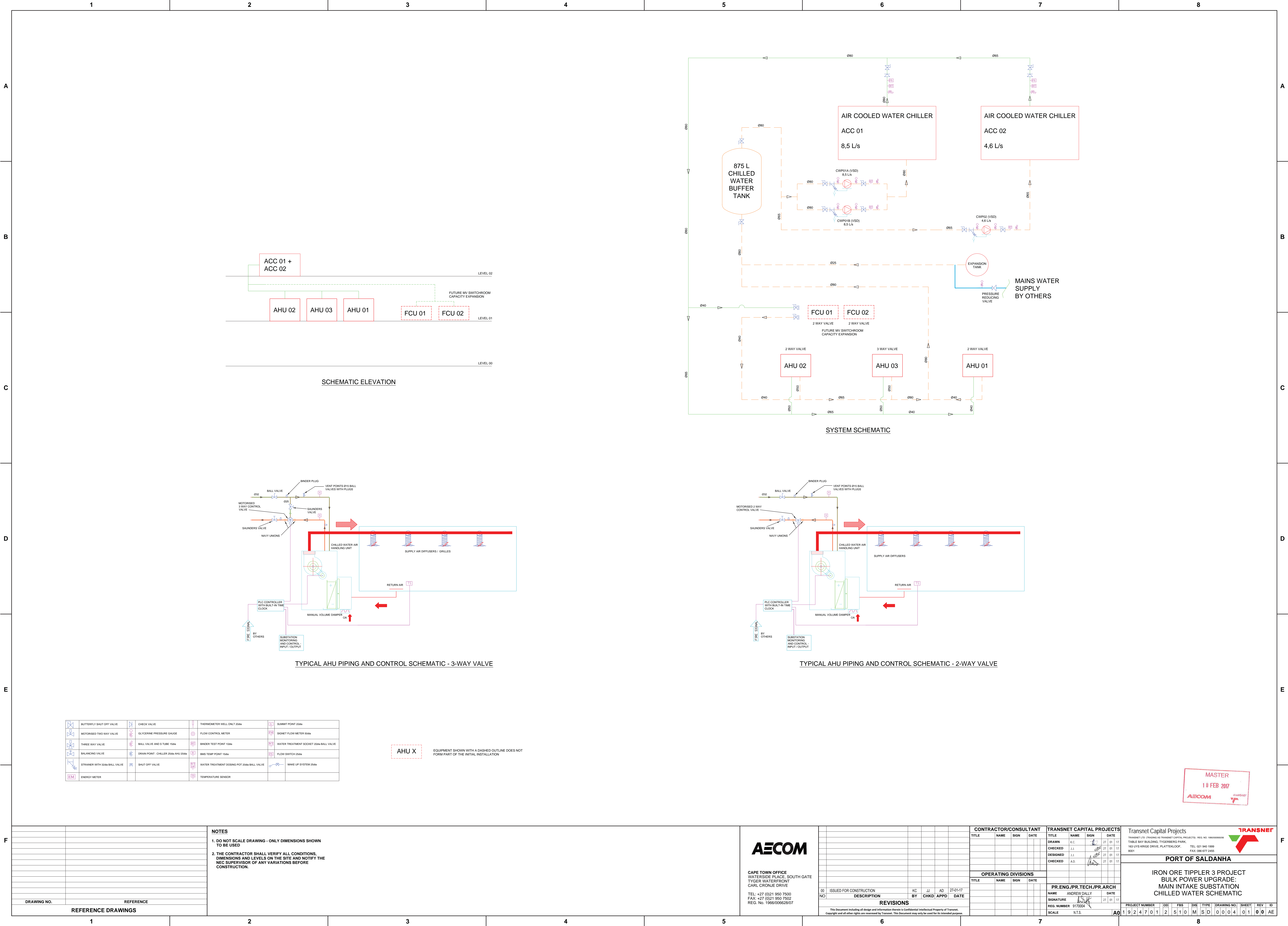
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F







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30 MAY 2018
AECOM TRANSNET

[illegible]

A

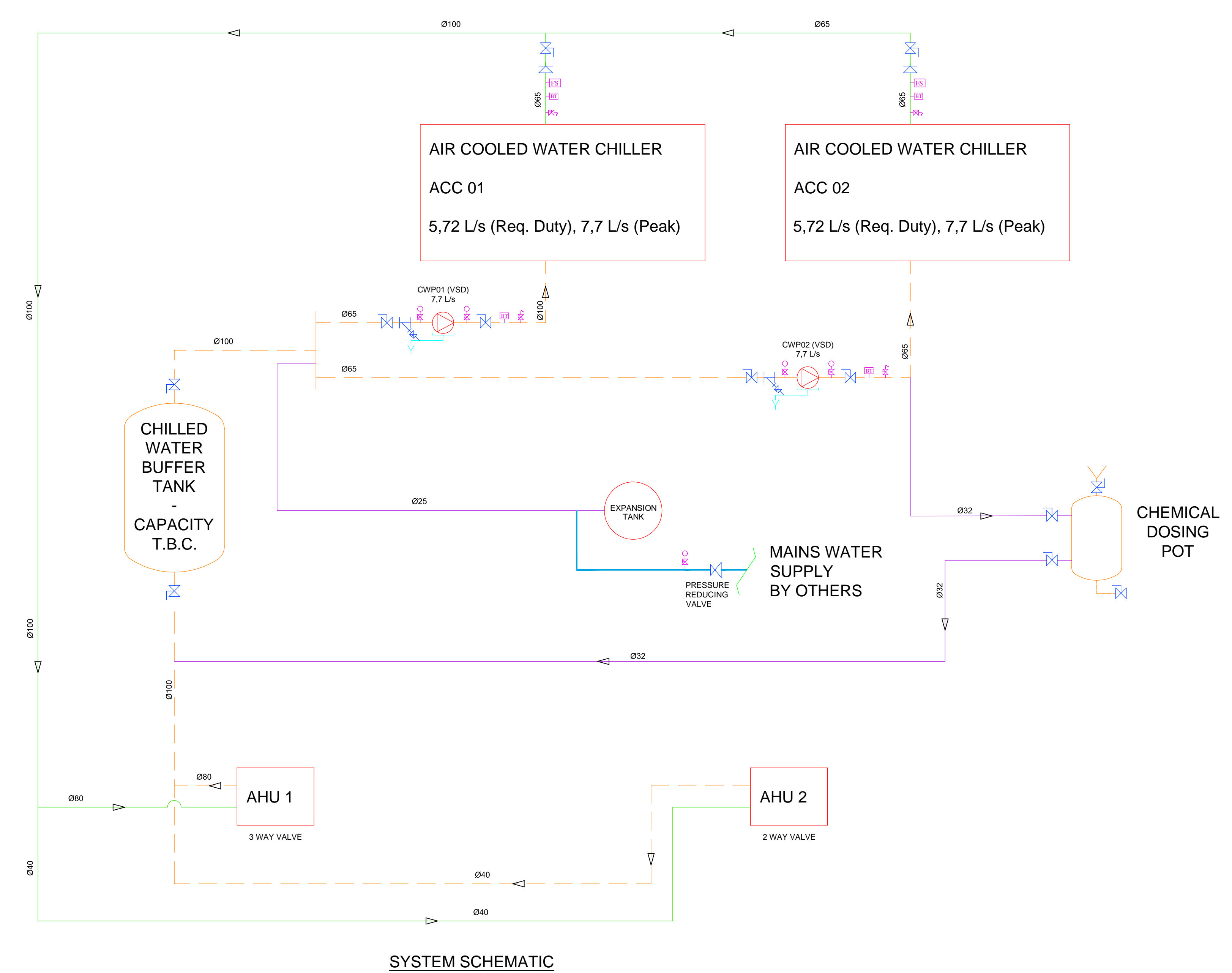
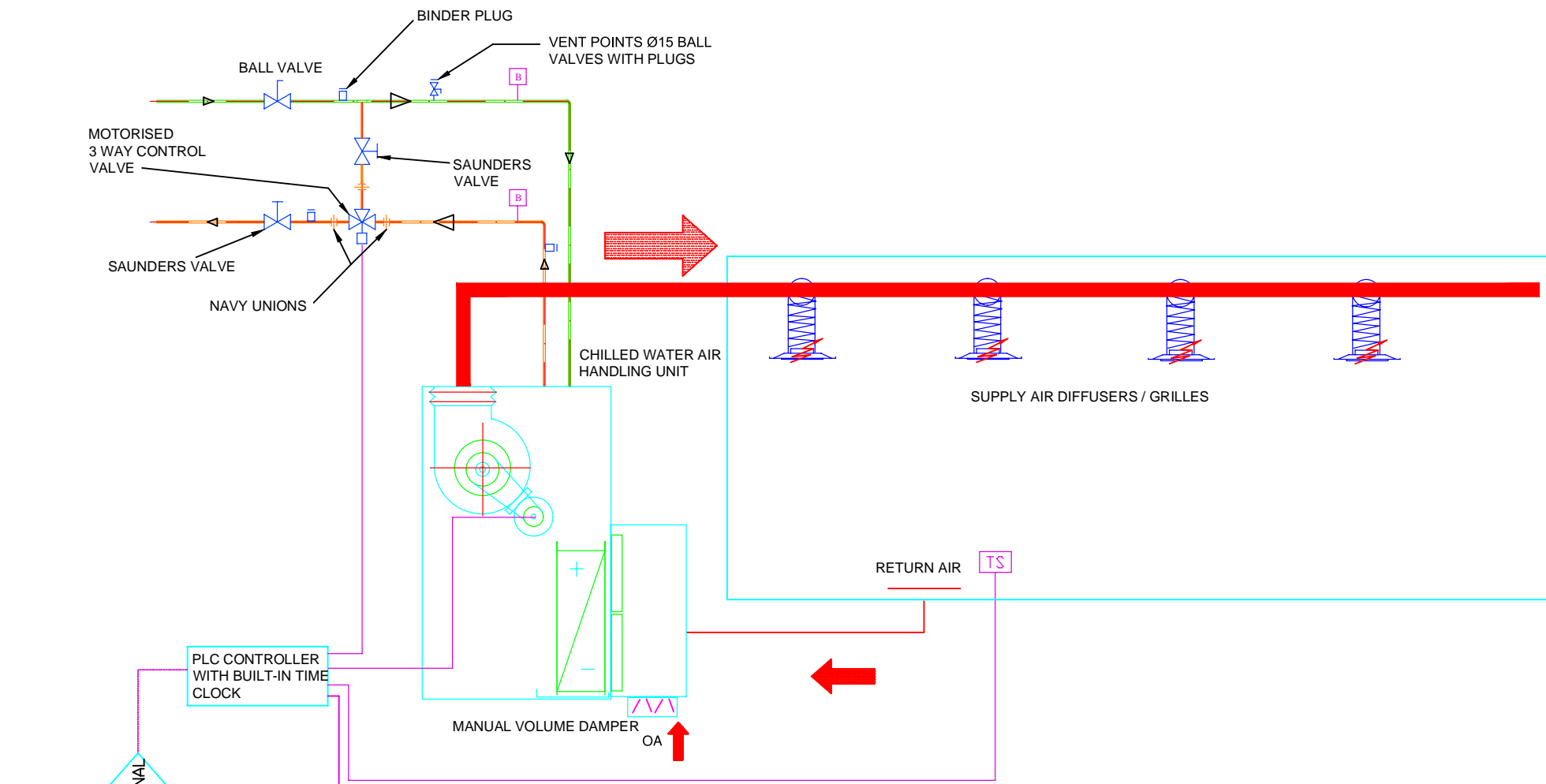
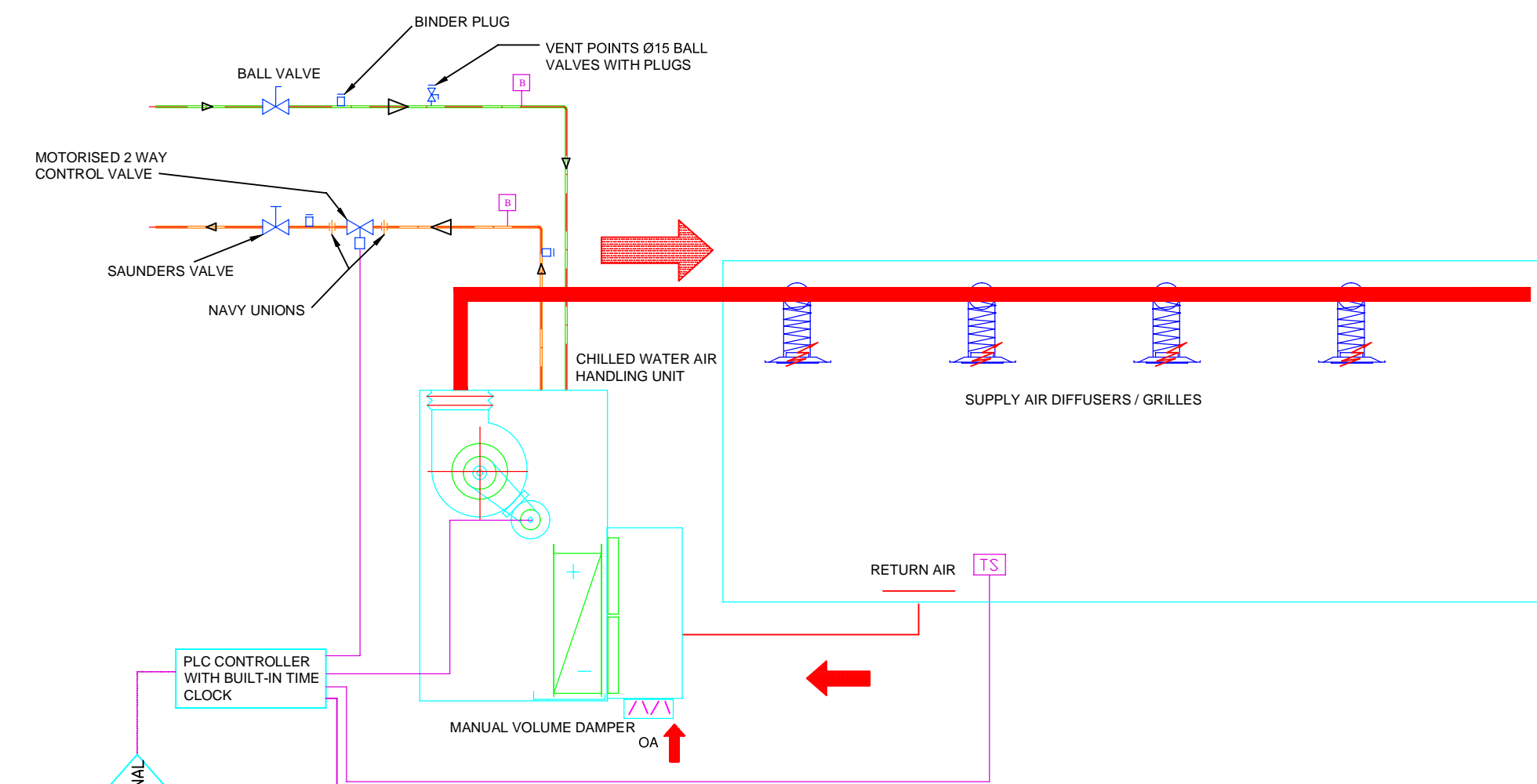
B























C

D

E

F



| | | | | | | | |
|---|-------------------------------|---|--------------------------------------|---|---|---|--------------------------------------|
|  | BUTTERFLY SHUT OFF VALVE |  | CHECK VALVE |  | TEMPEROMETER HWT 0204 200a |  | SUMPT PUMP 200a |
|  | MOTORISED TWO WAY VALVE |  | GLYCERINE PRESSURE GAUGE |  | FLOW CONTROL |  | SIGHT FLOW METER 500a |
|  | THREE WAY VALVE |  | BALL VALVE AND S TUBE 150a |  | BAKER TEST PUMP 100a |  | WATER TREATMENT SOCK 200a BALL VALVE |
|  | BALANCING VALVE |  | DRAIN PUMP CHILLER 250a and Adu 200a |  | BMS TEMP PUMP 150a |  | BMS SWITCH 250a |
|  | STRAINER WITH 150a BALL VALVE |  | SHUT OFF VALVE |  | WATER TREATMENT OSMO PUMP 200a BALL VALVE |  | MAKE UP SYSTEM 250a |
|  | ENERGY METER |  | TEMPERATURE SENSOR | | | | |

NOTES

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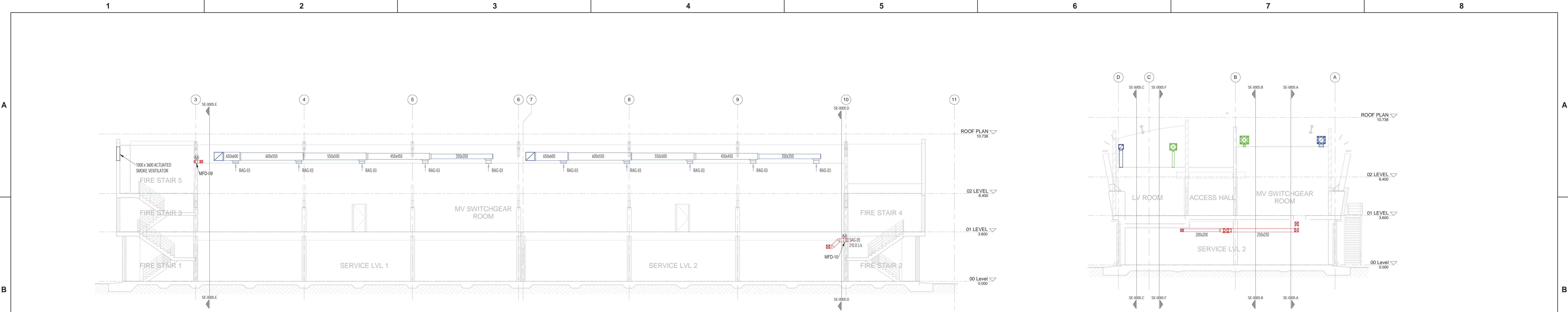
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TYGER WATERFRONT
CARL CRONJE DRIVE
TEL: +27 (0)21 950 7500
FAX: +27 (0)21 950 7502
REG. No. 1986/006628/07

[illegible]

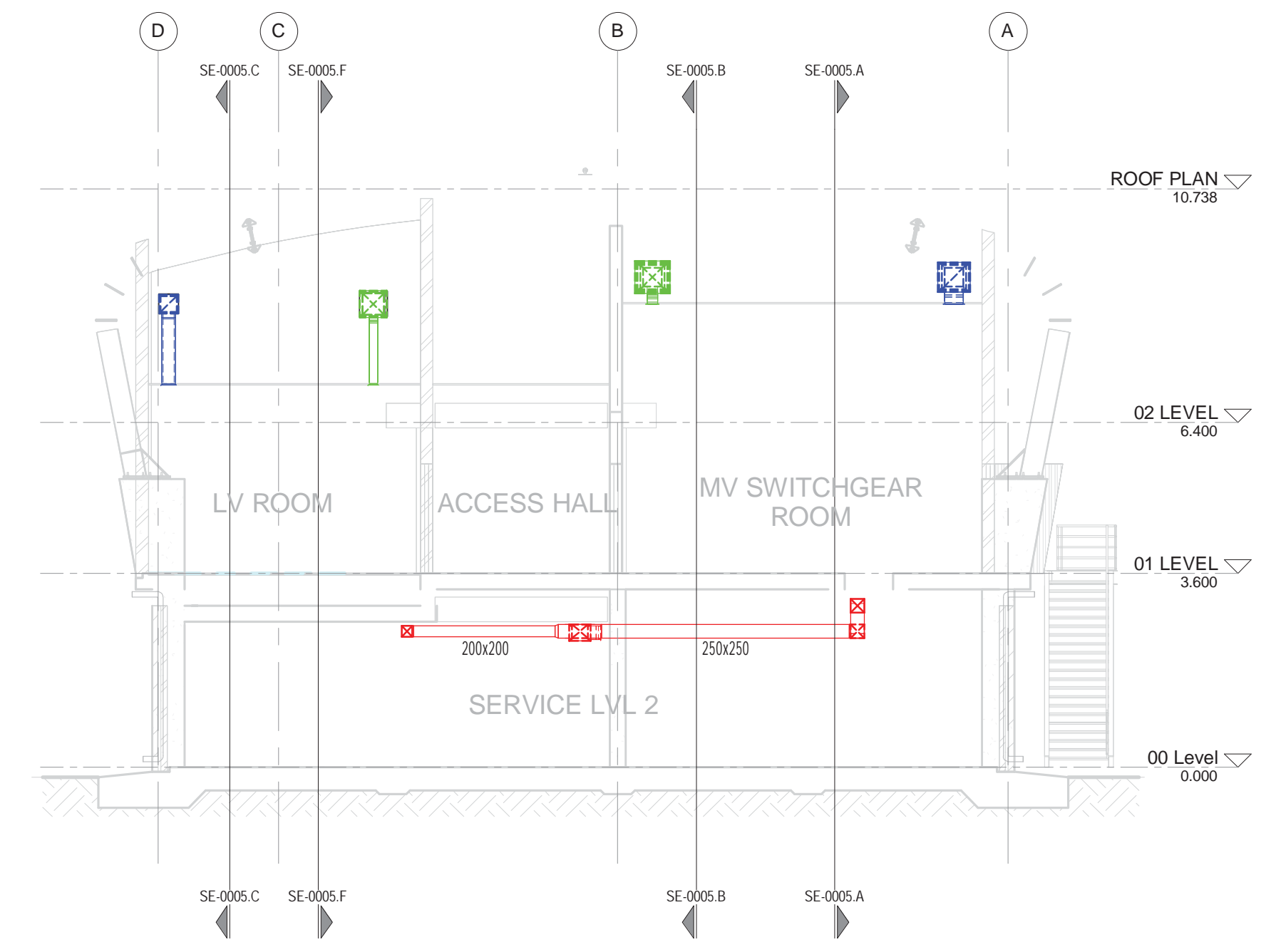
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|-----------------------|------|------|------|---------------------------|--------------------|-------------|-------|
| TITLE | NAME | SIGN | DATE | TITLE | NAME | SIGN | DATE |
| | | | | DRAWN | K.C. | <i>K.C.</i> | 30 05 |
| | | | | CHECKED | J.J. | <i>J.J.</i> | 30 05 |
| | | | | DESIGNED | J.J. | <i>J.J.</i> | 30 05 |
| | | | | CHECKED | A.D. | <i>A.D.</i> | 30 05 |
| OPERATING DIVISIONS | | | | PR.ENG./PR.TECH./PR.ARCH | | | |
| TITLE | NAME | SIGN | DATE | NAME | ANDREW DALLY | | DATE |
| | | | | SIGNATURE | <i>[Signature]</i> | | 30 05 |
| | | | | REG. NUMBER | 9170004 | | |
| | | | | SCALE | N.T.S. | | |

| Transnet Capital Projects | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PROJECT NO: 123456789 (PROJECT CATEGORY: RAIL) REG. NO. 19000000001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TABLE BAY BUILDING, TYRERBERG PARK | | | | | | | | | | TEL: 011 941 5595 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO 115 KARGE DRIVE, PLATTERFLOOF, R001 | | | | | | | | | | FAX: 006 077 2405 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PORT OF SALDANHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IRON ORE TIPLER 3 PROJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BULK POWER UPGRADE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTATION N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHILLED WATER SCHEMATIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PROJECT NUMBER | | | | | DO | 2 | FBS | DO | TYPE | DRAWING NO. | SHEET | REV | ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 9 | 2 | 4 | 7 | 0 | 1 | | 2 | S | D | | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | AE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

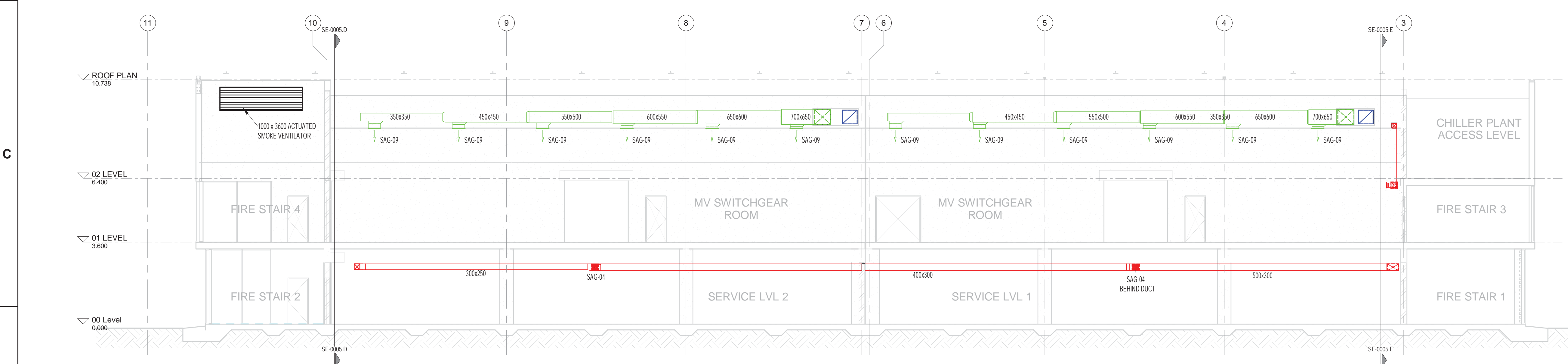
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AECOM TRANSNET



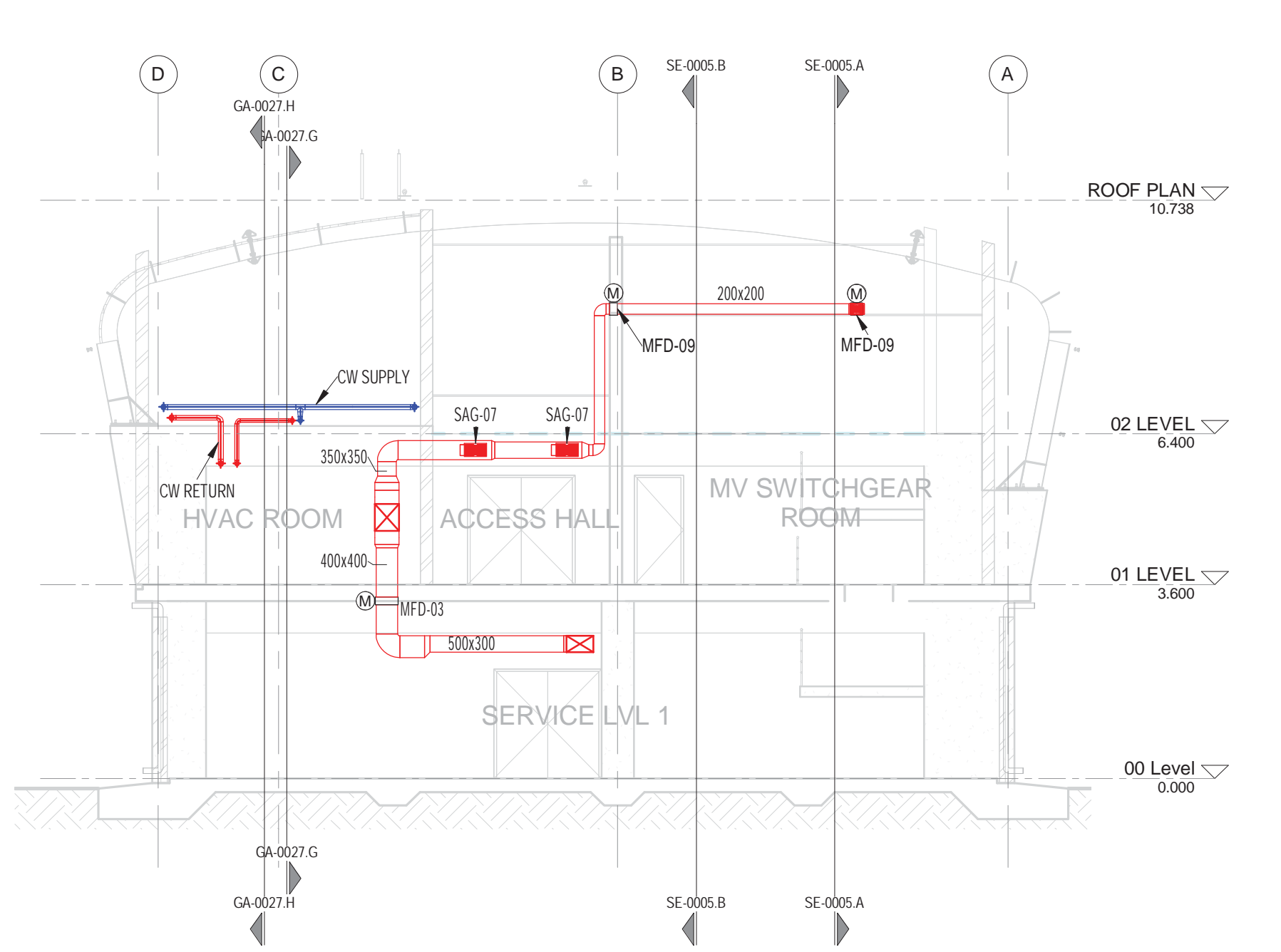
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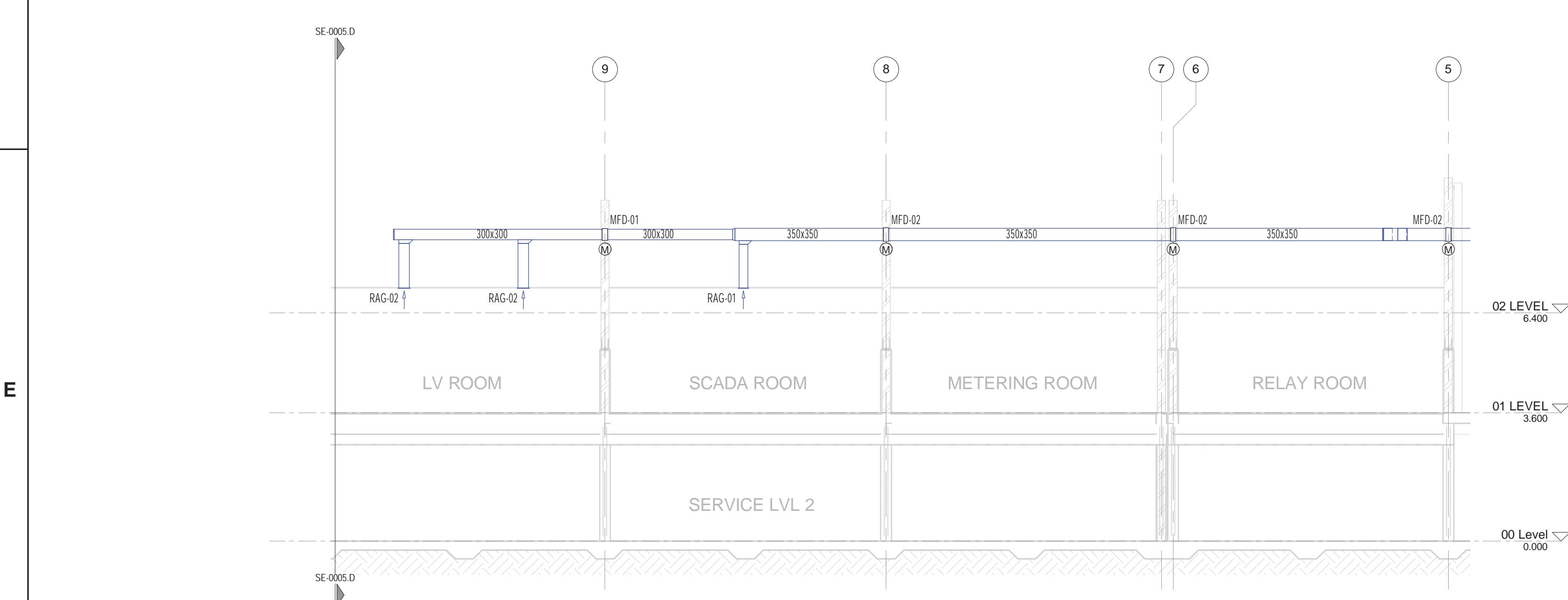
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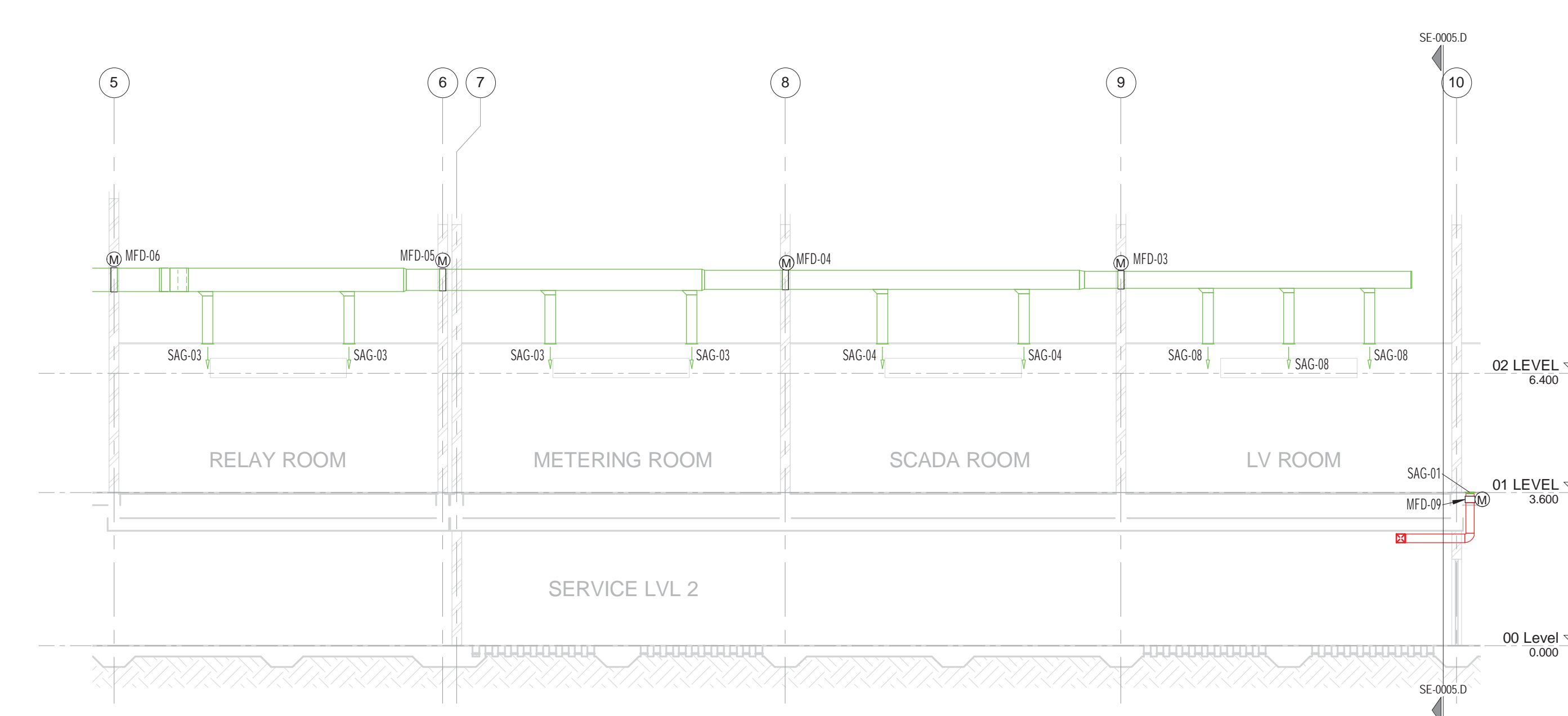
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SE-0005 SCALE 1:100



E Section E-E
SE-0005 SCALE 1:100



C Section C-C
SE-0005 SCALE 1:100



F Section F-F
SE-0005 SCALE 1:100

| HVAC DUCT LEGEND | |
|---|---|
| ■ | FRESH AIR |
| ■ | RETURN AIR |
| ■ | SUPPLY AIR |
| | MECHANICAL EQUIPMENT/ AIR TERMINALS/ DUCT ACCESSORIES |

| LEGEND | |
|--------|--|
| FAF | FRESH AIR SUPPLY FAN |
| EAF | EXHAUST AIR FAN |
| | 1-PHASE ISOLATOR LOCAL WEATHER PROOF ISOLATOR BY SITE ELECTRICIAN. HVAC CONTRACTOR TO PROVIDE FAN STARTER AND OVERLOAD PROTECTION FOR FAN. |
| | 3-PHASE ISOLATOR: SITE ELECTRICIAN TO CONNECT ONTO 3-PHASE ISOLATOR IN ACP. |
| | 250 TRAPPED DRAIN POINT BY PLUMBER |
| SAT | SOUND ATTENUATOR |
| | DOOR UNDERCUT 25mm BY OTHERS |
| | MOTORIZED FIRE DAMPER WITH A 16 GAUGE GALVANIZED SLEEVE TO BE BUILT IN BY BUILDER |
| | FIRE DAMPER |
| | WIRED REMOTE TEMPERATURE CONTROLLER |
| ACU | AIR CONDITIONING UNIT INCLUDING LOCAL ISOLATOR BY HVAC CONTRACTOR |
| | BUTTERFLY DAMPER |
| | NON-RETURN DAMPER |
| | ON/OFF CANOPY SWITCH |
| | ELECTRICAL DISTRIBUTION PANEL |

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10 FEB 2017
AECOM

| REFERENCE DRAWINGS | |
|----------------------------|-------------------------------------|
| 1294701-2-510-M-GA-0026-01 | HVAC GENERAL ARRANGEMENT - LEVEL 00 |
| 1294701-2-510-M-GA-0027-01 | HVAC GENERAL ARRANGEMENT - LEVEL 01 |
| 1294701-2-510-M-GA-0028-01 | HVAC GENERAL ARRANGEMENT - LEVEL 02 |
| 1294701-2-510-M-SD-0005-01 | CHILLED WATER SCHEMATIC |
| DRAWING NO. | REFERENCE |
| 1 | 1 |

| NOTES | |
|---|--|
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CAPE TOWN OFFICE
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TYGER WATERFRONT
CARL CRONJE DRIVE
TEL: +27 (0)21 950 7500
FAX: +27 (0)21 950 7502
REG. NO. 1966/006628/07

| CONTRACTOR/CONSULTANT | |
|-----------------------|----------------|
| TITLE | NAME SIGN DATE |
| OPERATING DIVISIONS | |
| TITLE | NAME SIGN DATE |

| TRANSNET CAPITAL PROJECTS | |
|---------------------------|---------------|
| DRAWN | K.C. 27 01 17 |
| CHECKED | J.J. 27 01 17 |
| DESIGNED | J.J. 27 01 17 |
| CHECKED | A.D. 27 01 17 |

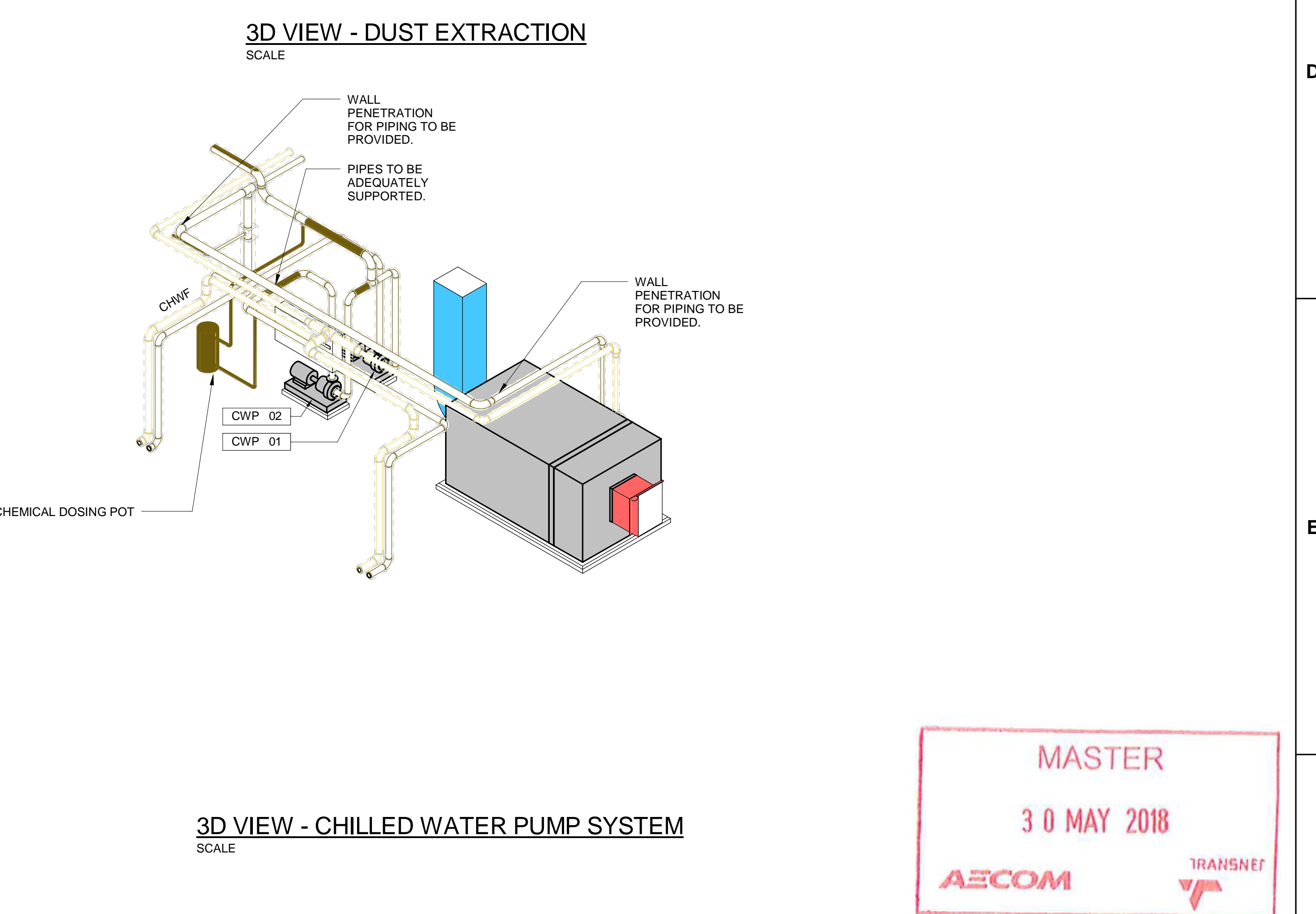
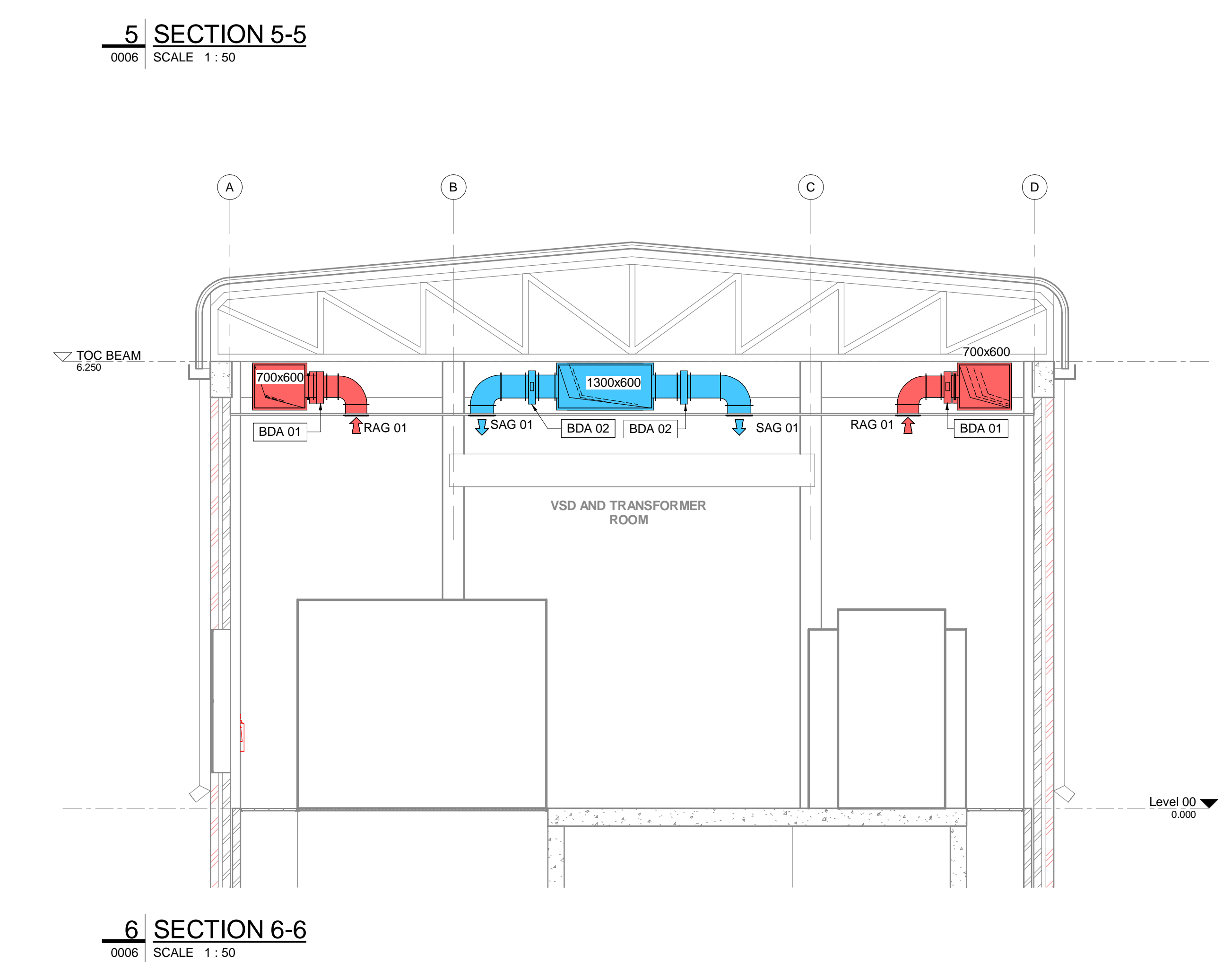
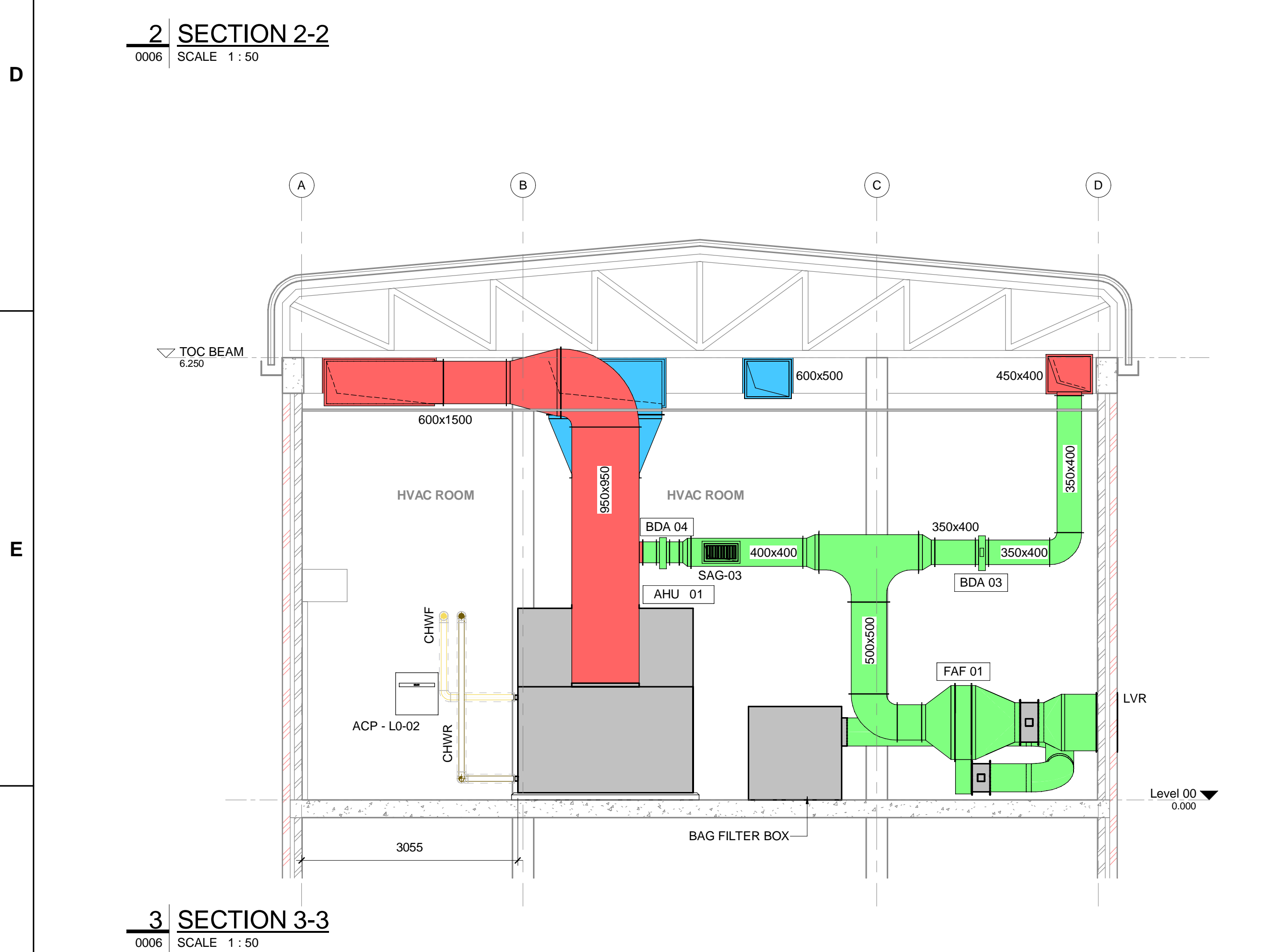
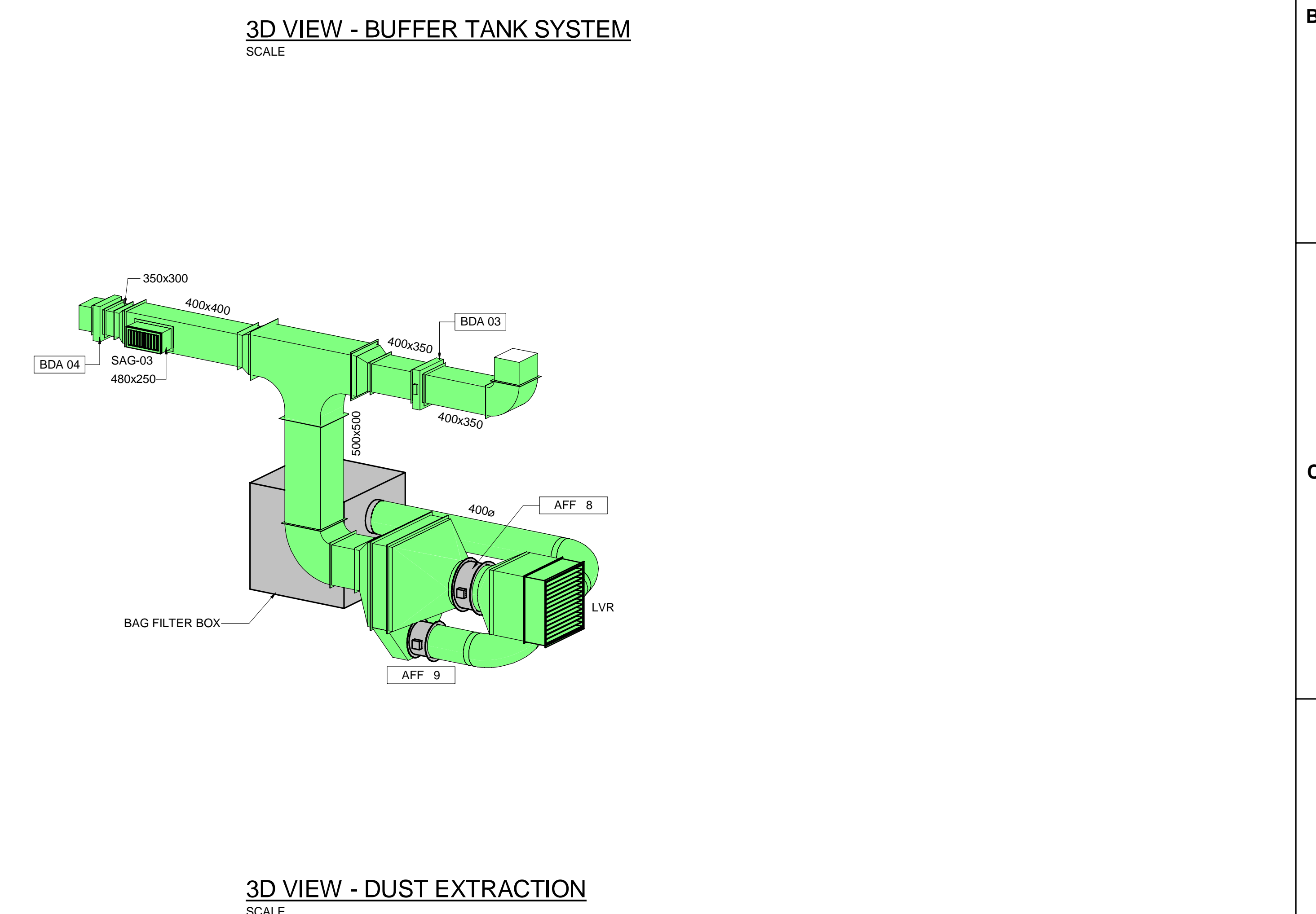
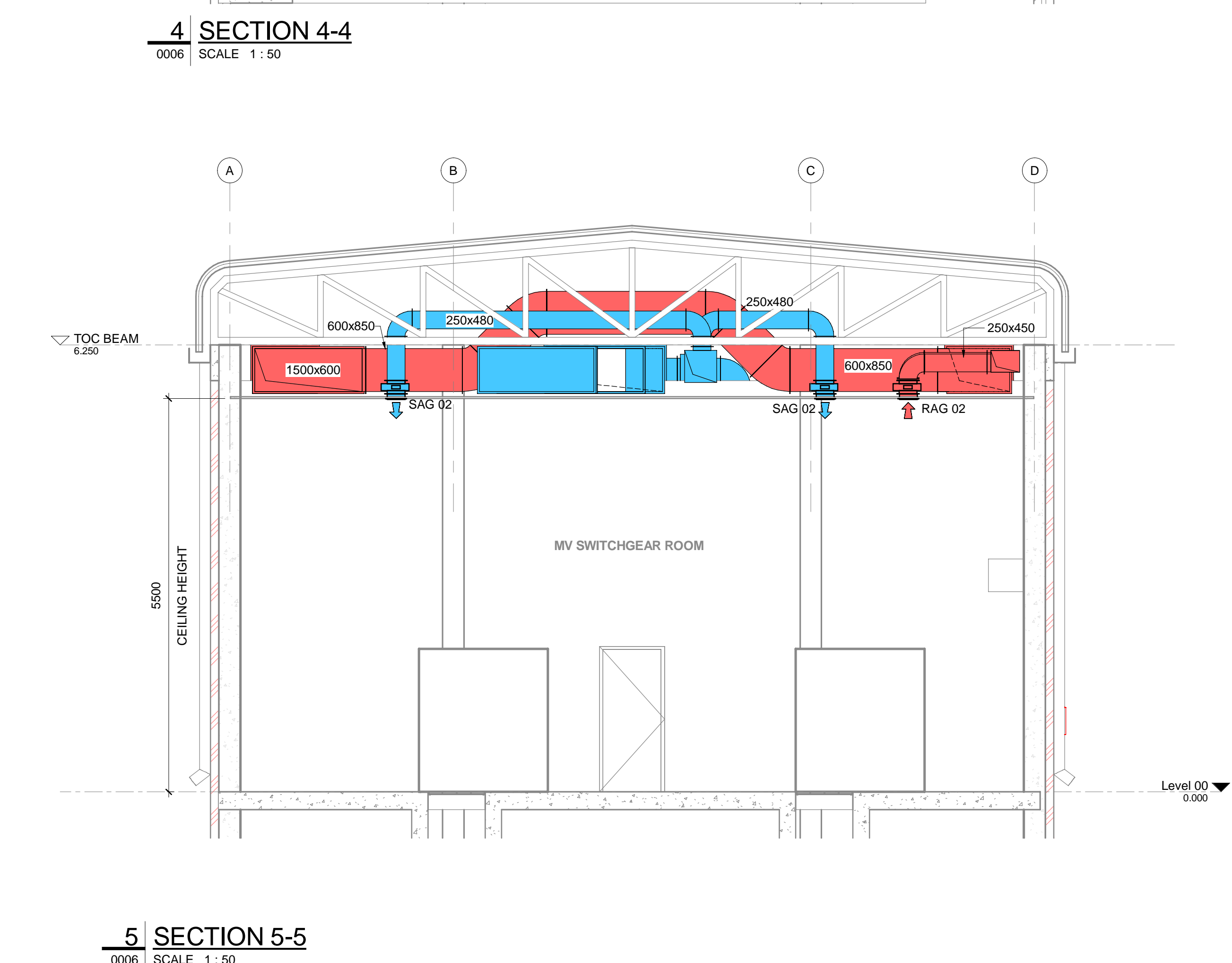
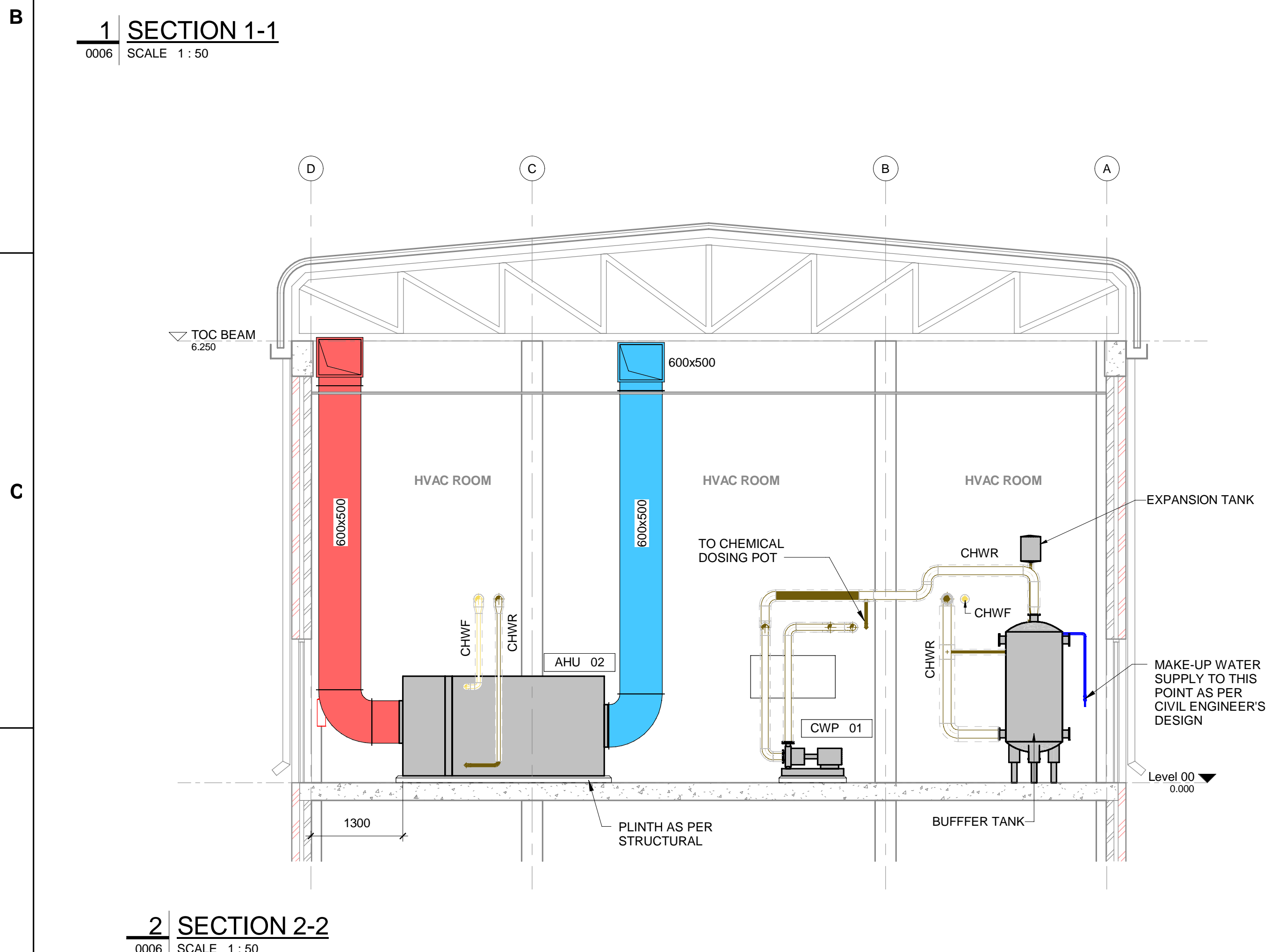
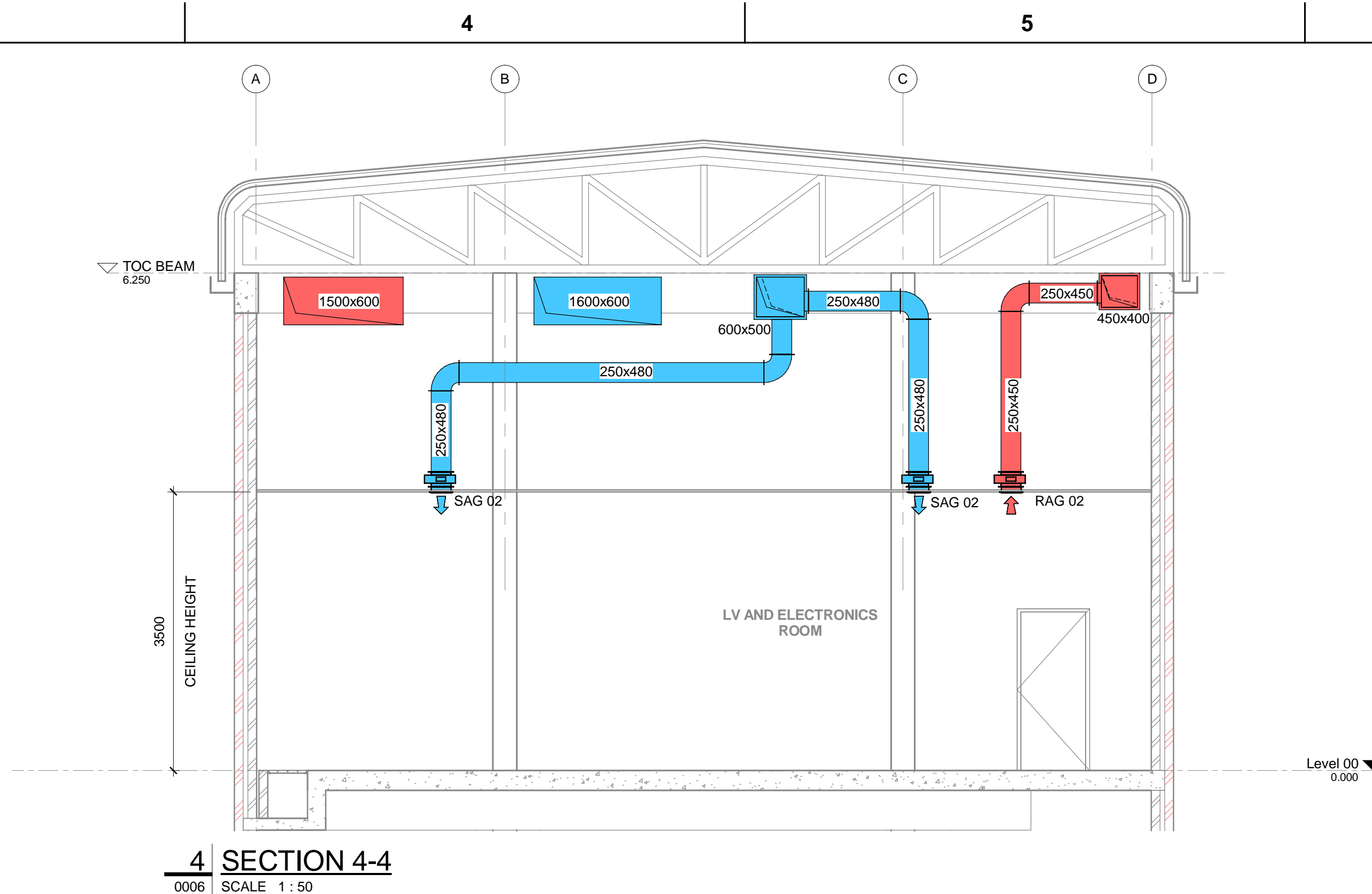
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|--------------------------|----------|
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| SIGNATURE | |
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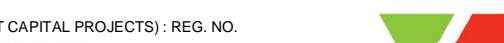























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TABLE BAY BUILDING, TYGERSBERG PARK, 163 LYS KRIGE DRIVE, PLATTENLOOF, 8001
TEL: 021 940 1999
FAX: 021 940 2455

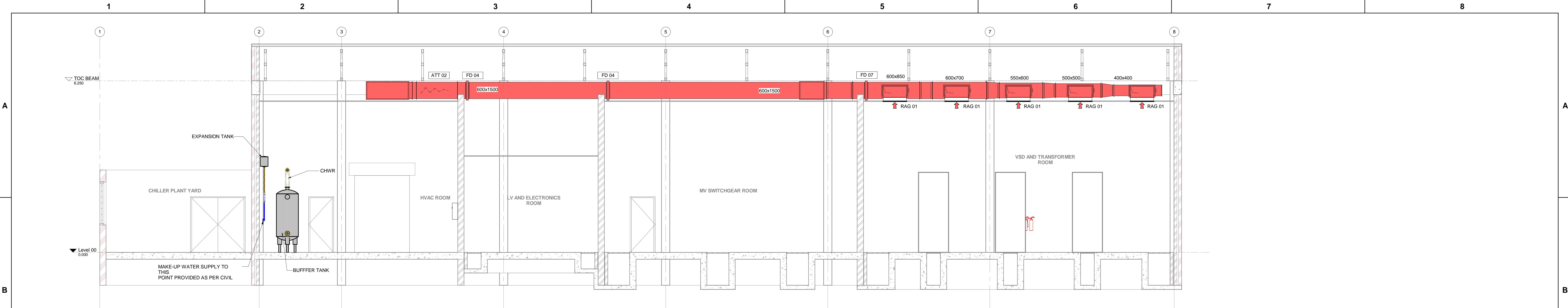
PORT OF SALDANHA

**IRON ORE TIPLER 3 PROJECT
BULK POWER UPGRADE:
MAIN INTAKE SUBSTATION
HVAC - SECTION LAYOUT**

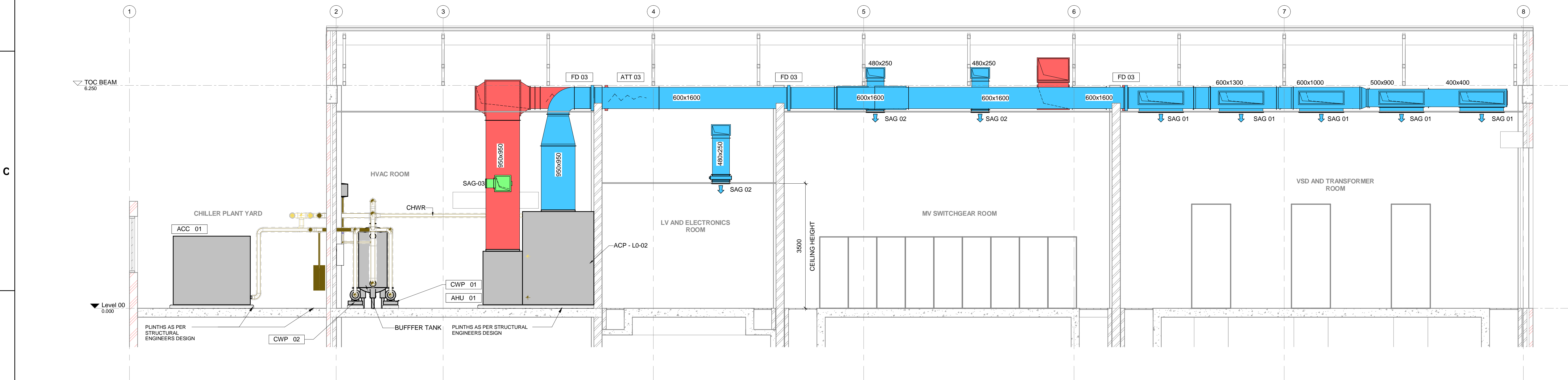
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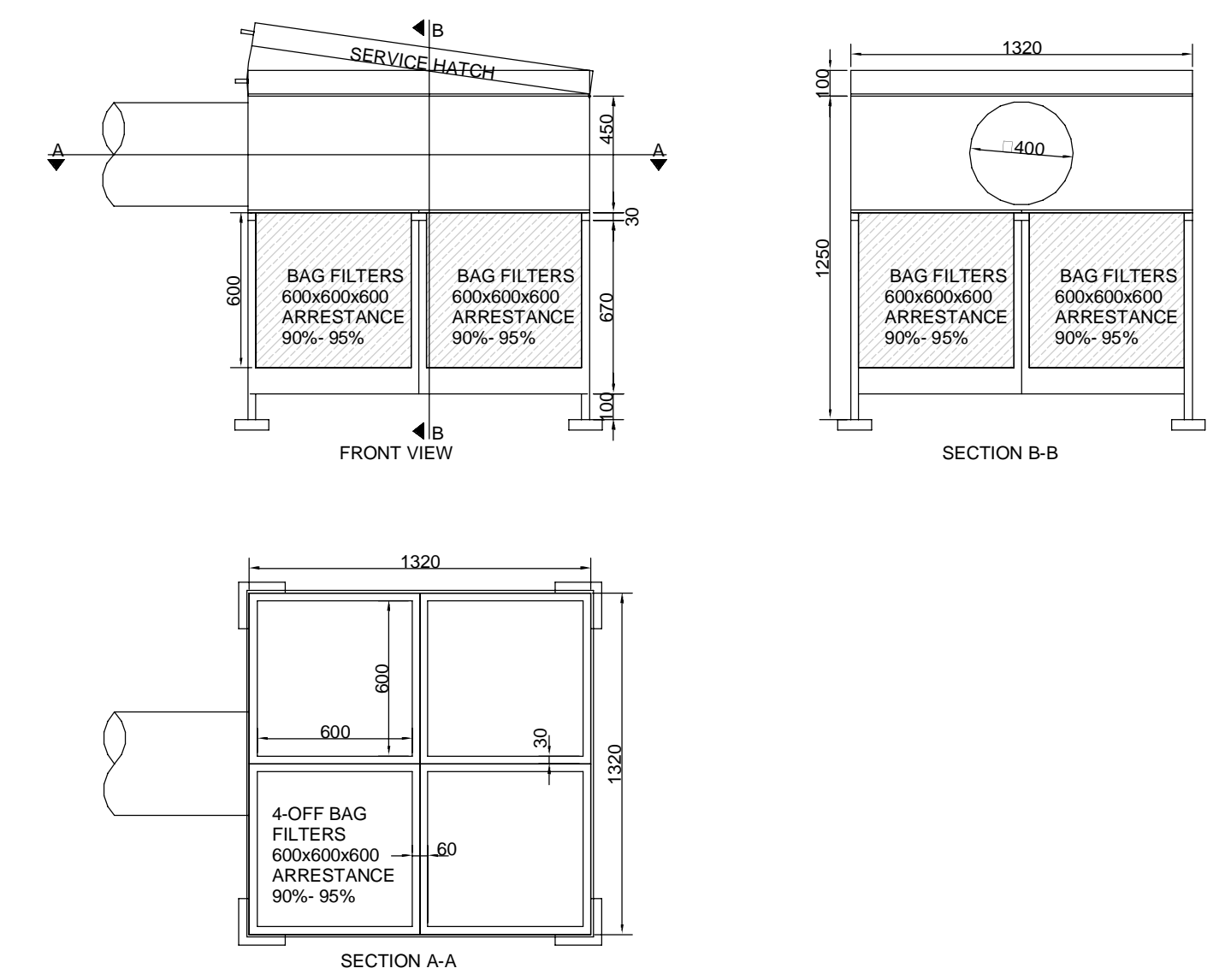
| F | | | GENERAL NOTES 1. DO NOT SCALE DRAWING - ONLY DIMENSIONS SHOWN TO BE USED 2. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS, DIMENSIONS AND LEVELS ON THE SITE AND NOTIFY THE NEC SUPERVISOR OF ANY VARIATIONS BEFORE CONSTRUCTION. 3. CAD FORMAT DRAWINGS ARE UNCONTROLLED AND MAY NOT REPRESENT THE DESIGN. THE PDF FORMAT DRAWINGS ISSUED BY AECOM ARE DEEMED TO BE THE ONLY TRUE REPRESENTATION OF THE AECOM DESIGN. 4. PLEASE NOTE THAT <u>ONLY</u> THE APPOINTED SUB-CONTRACTORS DRAWINGS SHOULD BE USED FOR CONSTRUCTION PURPOSES. THIS DRAWING <u>ONLY</u> SERVES AS A REFERENCE / INFORMATION DRAWING. | | <div> CAPE TOWN OFFICE WATERSIDE PLACE, SOUTH AFRICA TYGER WATERFRONT CARL CRONJE DRIVE TEL: +27 (0)21 950 7500 FAX: +27 (0)21 950 7502</div> | | <table><tr><th colspan="4">CONTRACTOR/CONSULTANT</th></tr><tr><th>TITLE</th><th>NAME</th><th>SIGN</th><th>DATE</th></tr><tr><td>DRAWN</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>CHECKED</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>DESIGNED</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>CHECKED</td><td>JJ</td><td></td><td>30 05 15</td></tr></table> <table><tr><th colspan="4">OPERATING DIVISIONS</th></tr><tr><th>TITLE</th><th>NAME</th><th>SIGN</th><th>DATE</th></tr><tr><td>ISSUED FOR CONSTRUCTION</td><td>JJ</td><td>JJ</td><td>AD 30-05-2015</td></tr></table> <table><tr><th colspan="4">REVISIONS</th></tr><tr><th>NO</th><th>DESCRIPTION</th><th>BY</th><th>CHK APPD DATE</th></tr><tr><td>1</td><td>AS SHOWN</td><td>AD</td><td>30 05 15</td></tr></table> <div><div>Transnet Capital TRANSNET LTD (CRONJE) AS TRANSNET CAPITAL PROJECTS: REG NO. 163 015-VENDE DRIVE, 8001 TEL: 021 940 1599 FAX: 086 677 2455</div></div> | | CONTRACTOR/CONSULTANT | | | | TITLE | NAME | SIGN | DATE | DRAWN | AJ |  | 30 05 15 | CHECKED | AJ |  | 30 05 15 | DESIGNED | AJ |  | 30 05 15 | CHECKED | JJ |  | 30 05 15 | OPERATING DIVISIONS | | | | TITLE | NAME | SIGN | DATE | ISSUED FOR CONSTRUCTION | JJ | JJ | AD 30-05-2015 | REVISIONS | | | | NO | DESCRIPTION | BY | CHK APPD DATE | 1 | AS SHOWN | AD | 30 05 15 | <table><tr><th colspan="4">TRANSNET CAPITAL PROJECTS</th></tr><tr><th>TITLE</th><th>NAME</th><th>SIGN</th><th>DATE</th></tr><tr><td>DRAWN</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>CHECKED</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>DESIGNED</td><td>AJ</td><td></td><td>30 05 15</td></tr><tr><td>CHECKED</td><td>JJ</td><td></td><td>30 05 15</td></tr></table> <table><tr><th colspan="4">PR-ENG/PR-TECH/PR-ARCH</th></tr><tr><th>NAME</th><th>SIGN</th><th>DATE</th><th></th></tr><tr><td>REG. NUMBER</td><td></td><td>30 05 15</td><td></td></tr><tr><td>SCALE:</td><td>AS SHOWN</td><td></td><td></td></tr></table> <table><tr><th colspan="12">PORT OF SALDANHA</th></tr><tr><th colspan="12">IRON ORE TIPLER 3 PROJECT BULK POWER UPGRADE: SUBSTATION M HVAC SECTION LAYOUT</th></tr><tr><th>PROJECT NUMBER</th><th>OD</th><th>FBS</th><th>DIS</th><th>TYPE</th><th>DRAWING NO.</th><th>SHEET</th><th>REV</th><th>ID</th><th></th><th></th><th></th></tr><tr><td>19</td><td>2</td><td>4</td><td>7</td><td>0</td><td>1</td><td>2</td><td>5</td><td>10</td><td>M</td><td>S</td><td>E</td></tr></table> | | TRANSNET CAPITAL PROJECTS | | | | TITLE | NAME | SIGN | DATE | DRAWN | AJ |  | 30 05 15 | CHECKED | AJ |  | 30 05 15 | DESIGNED | AJ |  | 30 05 15 | CHECKED | JJ |  | 30 05 15 | PR-ENG/PR-TECH/PR-ARCH | | | | NAME | SIGN | DATE | | REG. NUMBER |  | 30 05 15 | | SCALE: | AS SHOWN | | | PORT OF SALDANHA | | | | | | | | | | | | IRON ORE TIPLER 3 PROJECT BULK POWER UPGRADE: SUBSTATION M HVAC SECTION LAYOUT | | | | | | | | | | | | PROJECT NUMBER | OD | FBS | DIS | TYPE | DRAWING NO. | SHEET | REV | ID | | | | 19 | 2 | 4 | 7 | 0 | 1 | 2 | 5 | 10 | M | S | E |
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| | CONTRACTOR/CONSULTANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TITLE | NAME | SIGN | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DRAWN | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CHECKED | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DESIGNED | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CHECKED | JJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | OPERATING DIVISIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TITLE | NAME | SIGN | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ISSUED FOR CONSTRUCTION | JJ | JJ | AD 30-05-2015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO | DESCRIPTION | BY | CHK APPD DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | AS SHOWN | AD | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSNET CAPITAL PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE | NAME | SIGN | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHECKED | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGNED | AJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHECKED | JJ |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PR-ENG/PR-TECH/PR-ARCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | SIGN | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REG. NUMBER |  | 30 05 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: | AS SHOWN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PORT OF SALDANHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IRON ORE TIPLER 3 PROJECT BULK POWER UPGRADE: SUBSTATION M HVAC SECTION LAYOUT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT NUMBER | OD | FBS | DIS | TYPE | DRAWING NO. | SHEET | REV | ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 4 | 7 | 0 | 1 | 2 | 5 | 10 | M | S | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1924701-2-510-M-ST-0005 | | SUBSTATION M - STANDARD PIPING DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1924701-2-510-M-ST-0006 | | SUBSTATION M - STANDARD DUCTING DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1924701-2-510-M-GA-0029 | | SUBSTATION M - HVAC GENERAL ARRANGEMENT LAYOUT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWING | | REFERENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REFERENCE DRAWINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



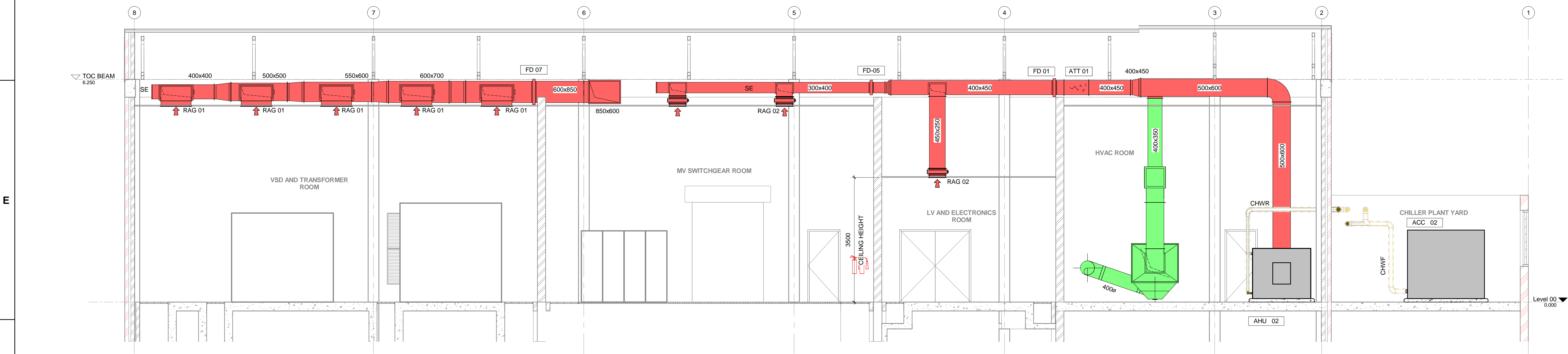
7 SECTION 7-7
0007 SCALE 1:50



8 SECTION 8-8
0007 SCALE 1:50



BAG FILTER BOX DETAIL
SCALE



9 SECTION 9-9
0007 SCALE 1:50

| HVAC PIPE LEGEND | |
|-------------------------------------|---------------|
| — | CHILLED WATER |
| — | CHILLED WATER |

| HVAC LEGEND | |
|--------------------------------------|---|
| ■ | EXHAUST |
| ■ | FRESH AIR/NATURAL |
| ■ | RETURN |
| ■ | SUPPLY |
| ■ | FOUL |
| ■ | MECHANICAL EQUIP/ AIR TERMINALS/ DUCT ACCESSORIES |



| REFERENCE DRAWINGS | |
|-------------------------|--|
| 1924701-2-510-M-ST-0005 | SUBSTATION M - STANDARD PIPING DETAILS |
| 1924701-2-510-M-ST-0004 | SUBSTATION M - STANDARD DUCTING DETAILS |
| 1924701-2-510-M-GA-0029 | SUBSTATION M - HVAC GENERAL ARRANGEMENT LAYOUT |
| DRAWING | REFERENCE |

GENERAL NOTES

- DO NOT SCALE DRAWING - ONLY DIMENSIONS SHOWN TO BE USED
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AECOM

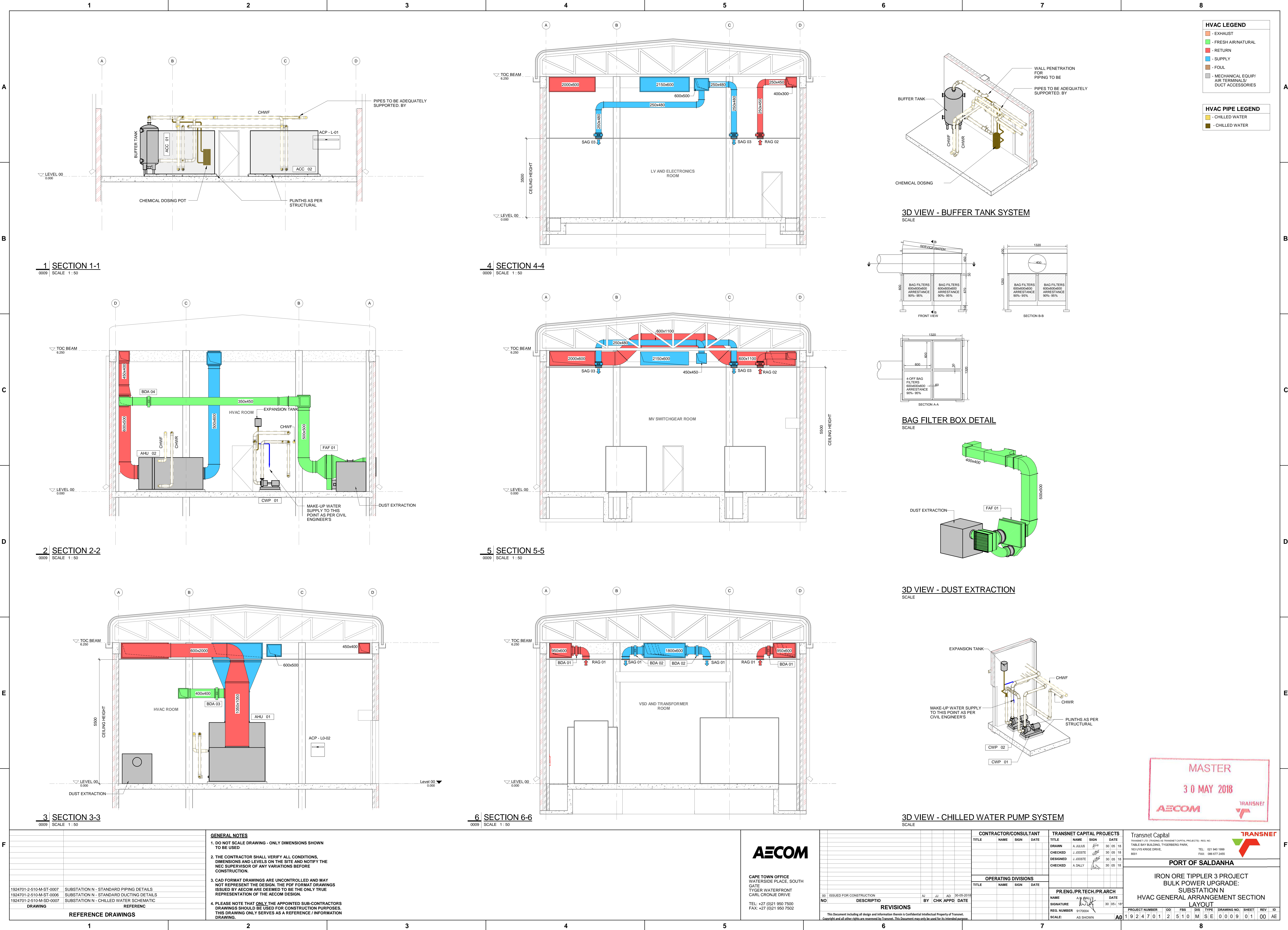
CAPE TOWN OFFICE
WATERSIDE PLACE, SOUTH
GATE
TYGER WATERFRONT
CARL CROOME DRIVE
TEL: +27 (0)21 950 7500
FAX: +27 (0)21 950 7502

| CONTRACTOR/CONSULTANT | | | |
|-----------------------|------|------|------|
| TITLE | NAME | SIGN | DATE |
| OPERATING DIVISIONS | | | |
| TITLE | NAME | SIGN | DATE |

| TRANSNET CAPITAL PROJECTS | | | |
|---------------------------|-------------|----------|--|
| NAME | SIGN | DATE | |
| DRAWN | A. J. J. J. | 30/05/18 | |
| CHECKED | J. JOOSTE | 30/05/18 | |
| DESIGNED | J. JOOSTE | 30/05/18 | |
| CHECKED | A. J. J. J. | 30/05/18 | |

| PR.ENG/PR.TECH/PR.ARCH | | | |
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| 1924701 | 2 | 510 | M |
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1 SECTION 1-1
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4 SECTION 4-4
0009 SCALE 1:50

2 SECTION 2-2
0009 SCALE 1:50

5 SECTION 5-5
0009 SCALE 1:50

3 SECTION 3-3
0009 SCALE 1:50

6 SECTION 6-6
0009 SCALE 1:50

3D VIEW - BUFFER TANK SYSTEM
SCALE

BAG FILTER BOX DETAIL
SCALE

3D VIEW - DUST EXTRACTION
SCALE

3D VIEW - CHILLED WATER PUMP SYSTEM
SCALE

GENERAL NOTES

- DO NOT SCALE DRAWING - ONLY DIMENSIONS SHOWN TO BE USED
- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS, DIMENSIONS AND LEVELS ON THE SITE AND NOTIFY THE NEC SUPERVISOR OF ANY VARIATIONS BEFORE CONSTRUCTION.
- CAD FORMAT DRAWINGS ARE UNCONTROLLED AND MAY NOT REPRESENT THE DESIGN. THE PDF FORMAT DRAWINGS ISSUED BY AECOM ARE DEEMED TO BE THE ONLY TRUE REPRESENTATION OF THE AECOM DESIGN.
- PLEASE NOTE THAT ONLY THE APPOINTED SUB-CONTRACTORS DRAWINGS SHOULD BE USED FOR CONSTRUCTION PURPOSES. THIS DRAWING ONLY SERVES AS A REFERENCE / INFORMATION DRAWING.





| DRAWING | REFERENCE |
|-------------------------|---|
| 1924701-2-510-M-ST-0007 | SUBSTATION N - STANDARD PIPING DETAILS |
| 1924701-2-510-M-ST-0006 | SUBSTATION N - STANDARD DUCTING DETAILS |
| 1924701-2-510-M-SD-0007 | SUBSTATION N - CHILLED WATER SCHEMATIC |

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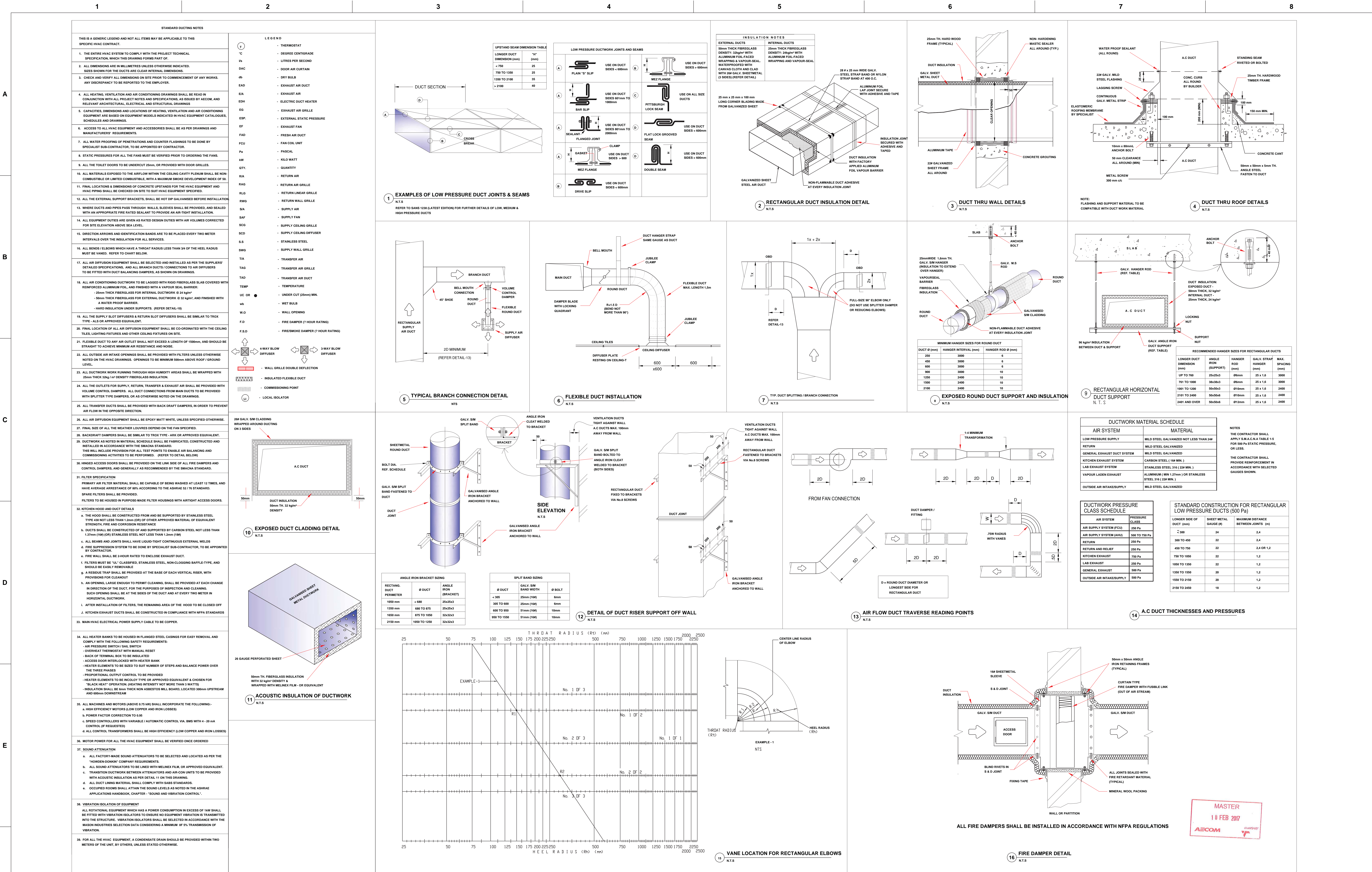
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| | | | | CHECKED | J.JOOOSTE | | 30 05 |
| | | | | DESIGNED | J.JOOOSTE |  | 30 05 |
| | | | | CHECKED | A.DALLY |  | 30 05 |
| OPERATING DIVISIONS | | | | | | | |
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| Transnet Capital TRANSNET LTD (TRADING AS TRANSNET CAPITAL PROJECTS) REG NO: TABLE BAY BUILDING, TYGERBERG PARK, TEL: 021 940 1999 163 LIVE KRIGER DRIVE, 8001 FAX: 086 877 2465 | | | | | | | |
| PORT OF SALDANHA | | | | | | | |
| IRON ORE TIPPLER 3 PROJECT BULK POWER UPGRADE: SUBSTATION N HVAC GENERAL ARRANGEMENT SECTION LAYOUT | | | | | | | |
| PROJECT NUMBER | CD | FBS | DSE | TYPE | DRAWING NO. | SHEET | REV ID |
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STANDARD PIPING NOTES

CHILLED WATER PIPE INSTALLATIONS

1. GENERAL

Refer to Project Technical Specification for specific details of piping installation. Pipes, strainers and other fittings up to 50mm may be screwed or flanged. Valves, strainers and other fittings larger than 50mm must be flanged. Thread must be in accordance with BS 21 and flanges to ASA standard or BS 4504 unless otherwise specified. Galvanised piping must be screwed when smaller than 50 mm and flanged above 50 mm. Clean all piping before connecting. Welding to galvanised piping or fittings is not permitted. Where welding for whatever purpose is unavoidable the complete section must be hot dip galvanised after manufacture. Cold galvanising is not acceptable. Use full radius bends and sweep fittings wherever possible. Use elbows only under exceptional conditions. Where it is necessary to reduce pipes in size, use only reducing sockets and not bushes. Provide all pipelines with 15mm drain cocks at all low points in the system so that the pipe work can be drained of liquid without dismantling. Install horizontal pipes with a slope of at least 1 in 500 to allow venting of air to the expansion tank wherever possible. Fill all pipes in such a manner as to prevent the formation of air locks and air pockets. Provide high points with automatic air vent valves or air bottles. Air vents or bottles must be designed for at least 1.5 times the working pressure of the system. Arrange piping in plant rooms so that normal inspection and servicing of equipment is not obstructed. Size pipes which are not dimensioned on drawings using the following criteria:

- The velocity must not exceed 2.5 m/s.
- The friction rate must not exceed 60 kPa per 100m length.
- Pipe expansion joints, where required, shall be of the bellows type manufactured from stainless steel or may be of the Viking Johnson pipe coupling or equal where moderate expansion movements are to be accommodated.

Chilled water piping shall be black medium tubing, conforming to SANS 62-1. Screwed joints may be used for piping of diameter up to and including 50mm diameter whereas all piping in excess of this diameter shall be joined by the welded process, using flanges where stated below.

Pipes of diameter in excess of 150mm shall be constructed of seamless black steel in accordance with SABS 52-1971 with welded joints only. All black pipe fittings shall conform with SABS 509-1955. Welding of pipework shall be carried out only by qualified welders and the Employer reserves the right to have cut for examination.

Connections to air handling units, pumps, chillers and other major equipment shall be flanged in the case of piping of diameter 50mm and over and shall be joined using cone face unions in the case of piping of diameter less than 50mm, to enable sections of the air conditioning system to be removed and replaced.

In all piping installations due allowance shall be made for the thermal expansion and contraction of the piping material.

The chilled water system and the hot water system shall each be supplied with expansion tanks of the asbestos or copper type each with a minimum water volume of 150 litres, complete with ball valve, quick-fill and drain connections. Automatic air release valves shall be fitted at the top of the riser pipe stacks, and in any other positions in the hot water, chilled water and condenser water systems where necessary to prevent airlocks and to facilitate commissioning of the pumping systems. Condenser water pipes shall be of medium or heavy black steel piping to BS 1387 or SANS 719 specifications but shall be hot-dip galvanised after manufacture with a minimum coating of 300 g/m². Fittings shall be of heavy galvanised malleable steel or malleable iron with galvanising as above, and shall be manufactured to BS 1740 or SABS 509 specifications. Flanges shall be of cast iron or steel to BS 4504 or ASA standards and shall be galvanised. Drain pipes must fall with a gradient of 1:50.

Provide all drain pipes with cleaning eyes at each change in pipe direction. Domestic grade copper piping could be used for drain piping with elbows and fittings of the compression or solder type.

2. HANGERS AND SUPPORTS

Spring hanger mountings for vibration damping shall be used in all plant rooms. Pipe hangers shall be adjustable in height to set the pipe gradient. The maximum horizontal support spacing and hanger rod diameters shall be as follows for steel chilled water, condenser water, hot water

| Nominal Pipe size (mm) | Hanger Rod ø (mm) | Span (m) |
|------------------------|-------------------|----------|
| 12-32 | 6 | 2.5 |
| 40-65 | 10 | 3.0 |
| 80-100 | 12 | 3.5 |
| 125-150 | 16 | 4.0 |
| 200-300 | 22 | 5.0 |
| 350-500 | 25 | 6.0 |

The maximum horizontal support spacing for condensate (from AC units) pipes shall be as follows:

| Nominal Pipe Size (mm) | Span (m) |
|------------------------|----------|
| 12-20 | 1.0 |
| 25-40 | 2.0 |
| 50 and over | 2.5 |

Hangers shall be provided at a maximum spacing of 1 metre from each elbow or pipe fitting.

3. VALVES

Valve materials shall be selected for the particular application. For detailed valve specification refer to Project Technical Specification. Saunders type valves will be accepted equivalent will be accepted. Gate valves shall only be used as isolating or shut off valves. Globe valves shall be used for throttling or balancing purposes. Butterfly valves shall be used for isolating and shut off purposes. Diaphragm valves shall only be used as shut-off purpose. Check valves shall be of the non-slam type for horizontal or vertical installation. Plug cocks shall be used for balancing purposes. Calibrated balancing valves shall be of the plug cock or globe type with bronze or cast iron valve bodies, bronze disc, internal seals, screwed ends, up to 50 mm and flanged ends for 65 mm ø and over. Valves shall be TOUR AGENTUR or approved equivalent.

4. STRAINERS

Strainers shall be of the angle or Y-type. Strainers up to 50 mm shall have screwed ends and strainers of 65 mm ø and above, shall have flanged ends. Bronze or stainless steel screens will be acceptable. Screens shall be perforated as follows:

| Strainer Size (mm) | Perforation Size (mm) |
|--------------------|-----------------------|
| 10-50 | 1.0 |
| 65-150 | 1.5 |
| 200 and over | 2.0 |

Strainers shall be provided with a 50mm blowdown pipe and cock on the cap piped to the nearest drainpoint. Flexible piping shall be used. Strainers shall be installed on the inlet side of all hot water, chilled water and condenser water pumps.

5. GAUGES

Pressure gauges for water shall be of the Bourdon type and glycerine filled. Pressure gauge dials shall have a diameter of at least 100 mm. A gauge cock and suction tube shall be provided with each gauge.

6. CONNECTIONS TO VIBRATING EQUIPMENT

Flexible connections shall be Mason Industries SAFEFLEX SFDEU [double sphere type] or approved equivalent, which shall be provided to the suction and discharge pipes for chilled, condenser and hot water pumps.

7. TESTING OF PIPE INSTALLATIONS

All pipe fittings shall be tested hydrostatically up to a pressure of 1000 kPa or 1.5 times the maximum system pressure, whichever is the higher value. Tests shall be carried out before the application of insulation. Water systems shall be filled with water and air vented at least 24 hours before the test. The test pressure shall be maintained for a period of at least 2 hours after the pressure testing pump has been disconnected.

8. FLUSHING/DRAINING

Upon the completion of all pressure tests throughout the building complex, and prior to the commencement of commissioning of pumping systems, the entire system shall be drained and flushed to ensure the removal of waste priming material, accumulated dirt, and sundry construction materials. Refer to Water Treatment section for method of cleaning and flushing a piping reticulation.

9. WATER TREATMENT

Refer to Project Technical Specification for specific details of "Water Treatment".

10. CHILLED WATER PIPEWORK INSULATION

All chilled water pipework, including pipe fittings and connections, shall be insulated with Polyisocyanurate (PIC) foam, with the necessary vapour barrier. The insulation shall be applied as noted on the Detail Drawing.

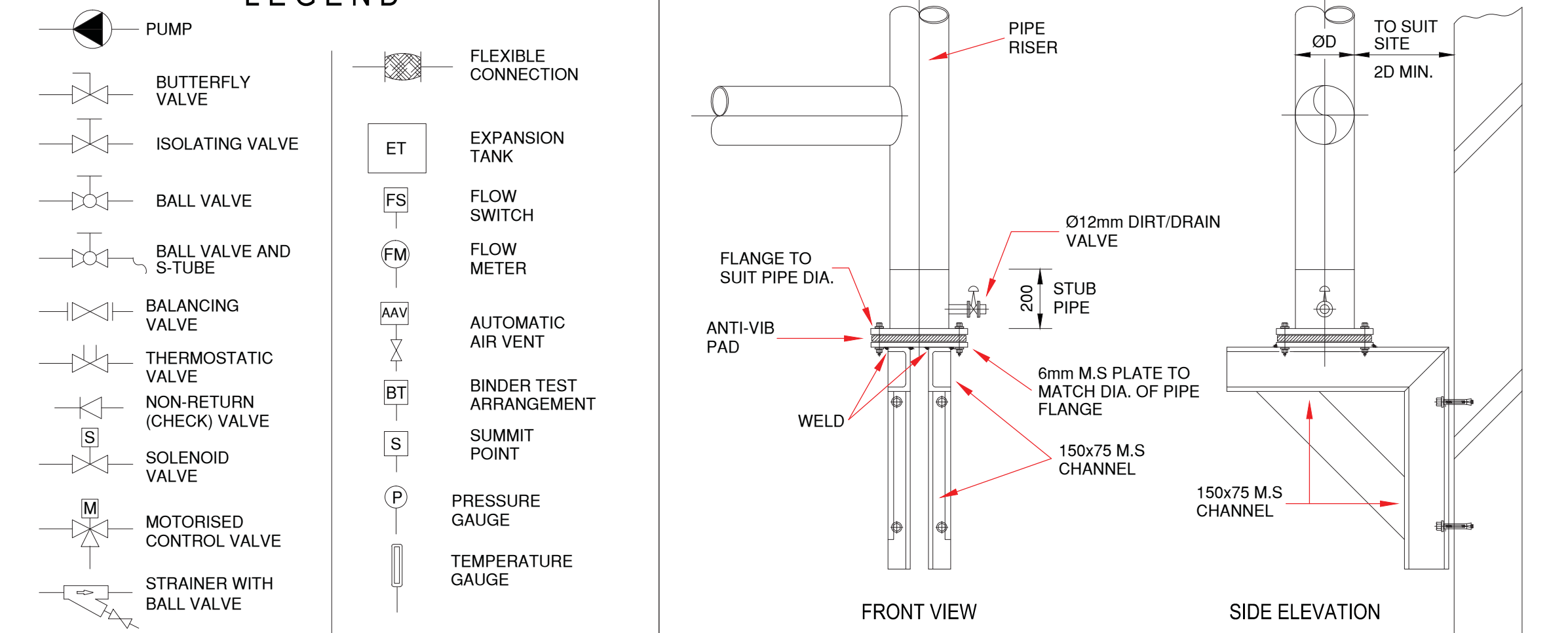
Rigid preformed piping sections shall be used where applicable. Where not possible, Blocks/Batts shall be shaped to suit the pipe fitting, and securely wired/banded in position. All joints and voids shall be filled with mineral wool. The thickness of the insulation shall be maintained over the pipe fitting. All piping shall be supported from the outside of the insulation as per Details shown. The compressive strength of the insulation shall be determined to ensure no flattening of the insulation (i.e. the insulation must maintain its thickness). Should the weight of the pipe, plus contents, cause the insulation to flatten, then either provide "saddles", or increase the density of the insulation over the bracket voids.

REFRIGERATION PIPEWORK AND INSULATION

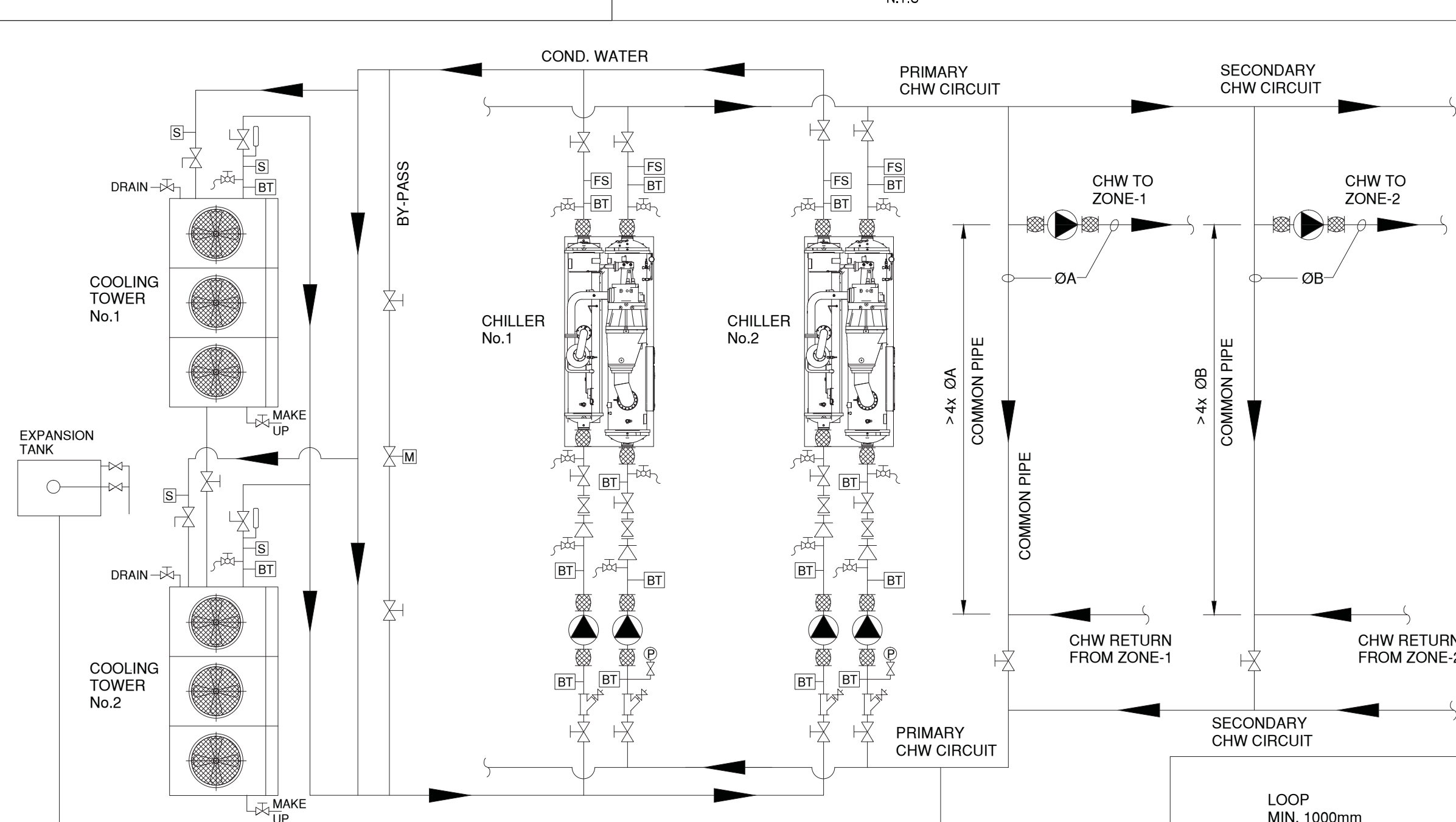
Refrigerant pipe work shall be installed on site in accordance with Project Technical Specification, and generally as shown on the Equipment layout drawings. All indoor and outdoor Refrigerant pipework shall be insulated and protected by sturdy covers against accidental damage, as needed.

- Pipe Runs
 - Type-L copper to be used.
 - Horizontal pipes carrying vapour are to be sloped in the direction of the vapour flow.
 - Piping to be sized to ensure the correct Refrigerant velocities and pressure drops.
 - Liquid lines running over exposed roofs to be insulated.
- All internal Refrigerant pipework shall be insulated with Armaflex, or approved equal.
- All external Refrigerant pipework shall be insulated with 25mm thick rigid, pre-formed fibreglass sections of 48 kg/m³ density.
- All external Refrigerant pipework shall be vapour-sealed and clad with Aluminium sections, or approved equal.
- Refer to "Typical Refrigerant Piping Diagram" detail below.
- All Refrigerant pipe runs / lengths to be in accordance with Supplier Requirements.
- All Refrigerant pipes to run in cable trays. When external to the Building, a protective cover must be fitted.
- Oil Traps
 - To be fitted at the bottom of all risers.
 - To be fitted every 7 metres up a riser.
 - No traps near the suction inlet of a compressor.

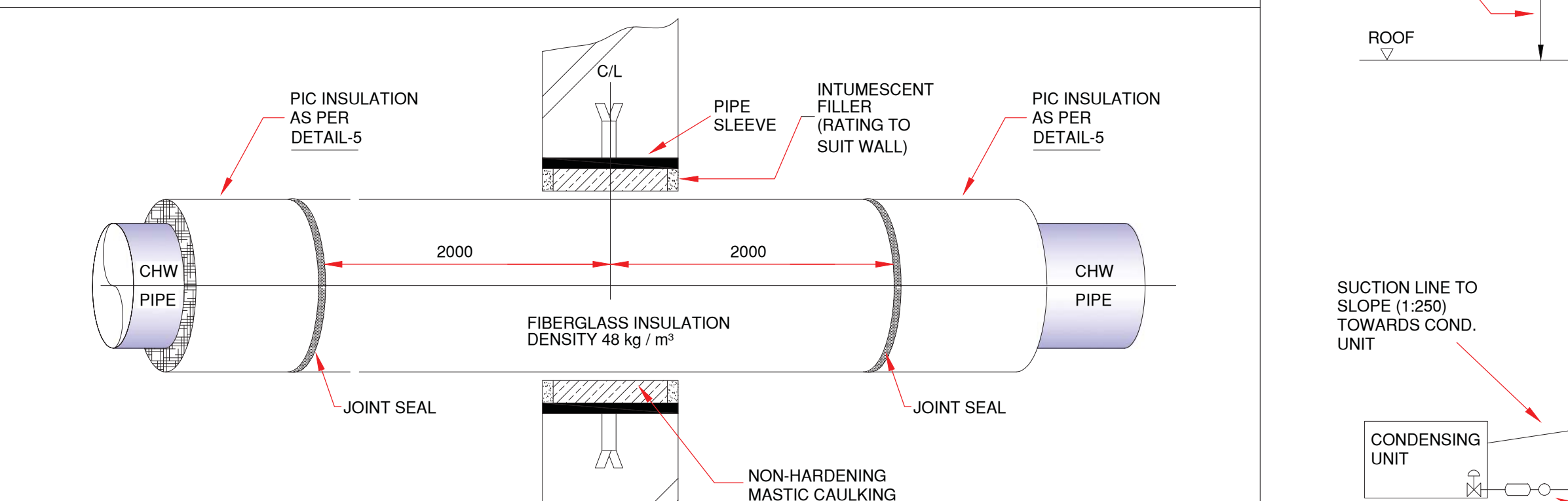
LEGEND



3 RISER SUPPORT AT BOTTOM



8 TYPICAL CHW AND COND. WATER PIPING SCHEMATIC



11 DETAIL OF CHW PIPE THROUGH FIRE-RATED WALL



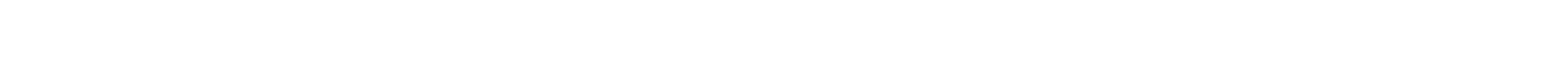
12 TYPICAL REFRIGERANT PIPING DIAGRAM



10 AIR VENT DETAIL



4 CH. WATER PIPE INSULATION DETAIL



5 PUMP CONNECTION DETAILS



6 TEST THERMOMETER POCKET

7 PEDESTAL SUPPORT AT ELBOW

13 PUMP INERTIA BASE DETAIL

13 PUMP INERTIA BASE DETAIL

MASTER 10 FEB 2017

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